



MAJLIS
KHUDDAMUL AHMADIYYA
UNITED KINGDOM

ijtema 2025-26 Syllabus



THEME OF THE YEAR

—Our—
Paradise
lies in
Our God

ہمارا بہشت ہمارا خدا ہے

What's New

● Talim Quiz

(Local → Regional → National Format)

● Allegations Response Competition

To assess participants' ability to memorise, understand, and confidently respond to allegations against Islam/Jama'at.

Find detailed information detailed syllabus below



MAJLIS
KHUDDAMUL AHMADIYYA
UNITED KINGDOM

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www.ijtema.org.uk

Tilawat



Ijtima Syllabus
2025-26

Rules and Regulations:

- Verses must not be recited from outside the syllabus.
- The marks will be given for

- a) pronunciation of Arabic
- b) Quality and Clarity of voice
- c) Quality of Melody

- Judges reserve the right to stop a reciter at any point.

1.

Surah Al- Anam: 102 to 105

بَدِيعُ السَّمٰوٰتِ وَالْاَرْضِ ؕ اَنۡتَ يَكُوۡنُ لَهٗ وَلَدٌ وَلَمْ تُكُنۡ لَّهٗ صَاحِبَةً ؕ وَخَلَقَ كُلَّ شَيْءٍ ؕ وَهُوَ بِكُلِّ شَيْءٍ عَلِيۡمٌ ﴿١٠٢﴾ ذٰلِكُمۡ اللّٰهُ رَبُّكُمۡ ؕ لَاۤ اِلٰهَ اِلَّا هُوَ ؕ خَالِقُ كُلِّ شَيْءٍ فَاَعْبُدُوۡهُ ؕ وَهُوَ عَلٰى كُلِّ شَيْءٍ وَكِیۡلٌ ﴿١٠٣﴾ لَا تُدۡرِكُهٗ الْاَبۡصَارُ ؕ وَهُوَ يُدۡرِكُ الْاَبۡصَارَ ؕ وَهُوَ اللّٰطِیۡفُ الْخَبِیۡرُ ﴿١٠٤﴾ قَدْ جَآءَكُمۡ بَصَآئِرٌ مِّنۡ رَبِّكُمۡ ؕ فَمَنۡ اَبۡصَرَ فَلِنَفْسِهٖ ؕ وَمَنۡ عَمِيَ فَعَلٰیهَا ؕ وَمَا اَنَاۡ عَلٰیكُمۡ بِحَفِیۡظٍ ﴿١٠٥﴾

2.

Surah An-Naml: 63 to 65

اَمَّنۡ يُجِیۡبُ الْمُضۡطَرَّ اِذَا دَعَاہُ وَیُكۡشِفُ السُّوۡءَ وَیَجۡعَلُكُمۡ خُلَفَآءَ الْاَرْضِ ؕ اِلٰلَہُ مَعَ اللّٰهِ ؕ قَلِیۡلًا مَّا تَذَكَّرُوۡنَ ﴿٦٣﴾ اَمَّنۡ یَّہۡدِیۡكُمۡ فِی ظُلُمٰتِ الْبَرِّ وَالْبَحْرِ وَمَنۡ یُّرۡسِلُ الرِّیۡحَ بُشۡرًا بَیۡنَ یَدَیۡ رَحۡمَتِهٖ ؕ اِلٰلَہُ مَعَ اللّٰهِ ؕ تَعٰلٰی اللّٰهُ عَمَّا یُشۡرِكُوۡنَ ﴿٦٤﴾ اَمَّنۡ یَّبۡدِءُ الْخَلۡقَ ثُمَّ یُعِیۡدُهٗ وَمَنۡ یُّرۡزُقُكُمۡ مِّنَ السَّمَآءِ وَالْاَرْضِ ؕ اِلٰلَہُ مَعَ اللّٰهِ ؕ قُلۡ هَاتُوۡا بُرۡہَانَكُمۡ اِنۡ كُنۡتُمۡ صٰدِقِیۡنَ ﴿٦٥﴾

3.

Surah An-Nur: 36 to 39

اللَّهُ نُورُ السَّمُوتِ

وَالْأَرْضِ ۖ مِثْلُ نُورِهِ كَمِشْكُوَةٍ فِيهَا مِصْبَاحٌ ۖ الْمِصْبَاحُ فِي زُجَاجَةٍ ۖ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبَارَكَةٍ زَيْتُونَةٍ لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ ۖ يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ ۖ نُورٌ عَلَى نُورٍ ۖ يَهْدِي اللَّهُ لِنُورِهِ مَنْ يَشَاءُ ۖ وَيَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ ۖ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٣٦﴾ فِي بُيُوتٍ أُذِنَ لِلَّهِ أَنْ تُزْفَرَ وَيُذَكَرَ فِيهَا أَسْمُهُ ۖ يُسَبِّحُ لَهُ فِيهَا بِالْغُدُوِّ وَالْآصَالِ ﴿٣٧﴾ رِجَالٌ لَا تُلْهِيهِمْ تِجَارَةٌ وَلَا بَيْعٌ عَنْ ذِكْرِ اللَّهِ وَإِقَامِ الصَّلَاةِ وَإِيتَاءِ الزَّكَاةِ ۖ يَخَافُونَ يَوْمًا تَتَقَلَّبُ فِيهِ الْقُلُوبُ وَالْأَبْصَارُ ﴿٣٨﴾ لِيَجْزِيَ اللَّهُ أَحْسَنَ مَا عَمِلُوا وَيَزِيدَهُمْ مِنْ فَضْلِهِ ۖ وَاللَّهُ يَرْزُقُ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ ﴿٣٩﴾

4.

Surah Al-Hashr: 22 to 25

لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَى

جَبَلٍ لَرَأَيْنَاهُ خَاشِعًا مُتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ ۖ وَتِلْكَ الْأَمْثَالُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ﴿٢٢﴾ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۖ عَلِيمُ الْغَيْبِ وَالشَّهَادَةِ ۖ هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿٢٣﴾ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۖ أَلَمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ ۖ سُبْحَنَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٢٤﴾ هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ ۖ يُسَبِّحُ لَهُ مَا فِي السَّمُوتِ وَالْأَرْضِ ۖ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٥﴾

Adhan



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Rules and Regulations:

- The marks will be given for
 - a) Pronunciation of Arabic
 - b) Quality and Clarity of voice
 - c) Quality of Melody.
- Judges reserve the right to stop a reciter at any point.
- Judges may ask any contestant to recite the Fajr Adhan or the standard one.

اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ

اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ

اَشْهَدُ اَنْ لَا اِلَهَ اِلَّا اللّٰهُ اَشْهَدُ اَنْ لَا اِلَهَ اِلَّا اللّٰهُ

اَشْهَدُ اَنَّ مُحَمَّدًا رَّسُوْلُ اللّٰهِ اَشْهَدُ اَنَّ مُحَمَّدًا رَّسُوْلُ اللّٰهِ

حَيَّ عَلَى الصَّلٰوة حَيَّ عَلَى الصَّلٰوة

حَيَّ عَلَى الْفَلَاح حَيَّ عَلَى الْفَلَاح

الصَّلٰوةُ خَيْرٌ مِّنَ النَّوْمِ الصَّلٰوةُ خَيْرٌ مِّنَ النَّوْمِ

اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ

لَا اِلَهَ اِلَّا اللّٰهُ

Note: Part in red must only be recited in the Adhan for Fajr

Nazm



Ijtema Syllabus
2025-26

Rules and Regulations:

- A Nazm must not be delivered from outside the syllabus.
- The marks will be given for
 - a) Proper pronunciation of words according to language.
 - b) Quality of melody
 - c) Clarity of voice
- Couplets may not be repeated.
- Judges reserve the right to stop a reciter at any point.

1.

کلام حضرت مسیح موعود علیہ السلام

کس قدر ظاہر ہے نور اُس مبداء الانوار کا
چاند کو کل دیکھ کر میں سخت بے کل ہو گیا
چشم مست ہر حسیں ہر دم دکھاتی ہے تجھے
ایک دم بھی کل نہیں پڑتی مجھے تیرے سوا
بن رہا ہے سارا عالم آئینہ ابصار کا
کیونکہ کچھ کچھ تھانشاں اُس میں جمالِ یار کا
ہاتھ ہے تیری طرف ہر گیسوئے خمدار کا
جاں گھٹی جاتی ہے جیسے دل گھٹے بیمار کا

Kis qadar zaahir hai noor us Mabda'ul-Anwār kā
Ban rahā hai sārā 'ālam ā'inah absār kā
Chānd ko kal dekh kar main sakht bekal ho gayā
Kyunke kuchh kuchh thā nishān us mein jamāl-e-yār kā
Chashm-e-mast-e har ḥasīn har dam dikhātī hai tujhe
Hāth hai terī taraf har gaisu-e-khamdār kā
Ek dam bhī kal nahīn partī mujhe tere siwā
Jān ghaṭī jāti hai jaise dil ghaṭe bīmār kā

2.

کلام حضرت مسیح موعود علیہ السلام

علی من الرحمن ذی الآلاء
کیف الوصول إلى مدارج شکرہ
اللہ مولانا وکافلُ امرنا
لولا عنايته بزمان تطلبي
بشرى لنا إنا وجدنا مؤنسًا
باللہ حُزْتُ الفضلَ لا بدہاء
تثنی علیہ ولیس حولُ ثناء
فی هذه الدنيا وبعد فناء
کادت تُعَفِّیني سیولُ بکائی
ربًّا رحیمًا کاشفَ الغباء

3.

کلام حضرت مسیح موعود علیہ السلام

حمود ثنا اُسی کو جو ذات جاودانی
باقی وہی ہمیشہ غیر اُس کے سب ہیں فانی
سب غیر ہیں وہی ہے اک دل کا یار جانی
سب کا وہی سہارا رحمت ہے آشکارا
اُس بن نہیں گذارا غیر اُس کے جھوٹ سارا
ہمسر نہیں ہے اُس کا کوئی نہ کوئی ثان
غیروں سے دل لگانا جھوٹی ہے سب کہانی
دل میں میرے یہی ہے سُبْحَانَ مَنْ یَرِائِی
ہم کو وہی پیارا دلبر وہی ہمارا
یہ روز کر مبارک سُبْحَانَ مَنْ یَرِائِی

Hamdu sanā usī ko jo zāt-e-jāvdānī
Hamsar nahīn hai us kā ko'ī na ko'ī sānī
Bāqī wohī hameshah ghair us ke sab hain fānī
Ghairon se dil lagānā jhoṭī hai sab kahānī
Sab ghair hain wohī hai ek dil kā yār-e-jānī
Dil mein mere yahī hai Subḥāna man yarānī
Sab kā wohī sahārā raḥmat hai āshkārā
Ham ko wohī piyārā dilbar wohī hamārā
Us bin nahīn guzārā ghair us ke jhūṭh sārā
Yeh roz kar mubārak Subḥāna man yarānī

4.

حضرت مصلح موعودؑ

Khudā se chāhiye hai low lagānī
Ke sab fānī hain par woh ghair-fānī
Wohī hai rāḥat-o ārām-e-dil kā
Usī se rūḥ ko hai shādmānī
Wohī hai chārah-e ālām-e-zāhir
Wohī taskīn-deh-e dard-e-nihānī
SIPAR bantā hai woh har nātawān kī
Wohī kartā hai us kī pāsbānī
Bachātā hai har ek āfat se unko
Talātā hai balā-e nāgahānī
Jise us Pāk se rishtā nahīn hai
Zamīnī hai, nahīn woh āsmānī
Usī ko pā ke sab kuchh ham ne pāyā
Khilā hai ham pe yeh rāz-e-nihānī
Khudā ne ham ko dī hai kāmrānī
Fa-subḥānal-ladhī awfāl-amānī

خدا سے چاہیئے ہے لو لگانی
کہ سب فانی ہیں پر وہ غیر فانی
وہی ہے راحت و آرام دل کا
اُسی سے رُوح کو ہے شادمانی
وہی ہے چارہٴ آلام ظاہر
وہی تسکین دہ دردِ نہانی
سپر بنتا ہے وہ ہر ناتواں کی
وہی کرتا ہے اس کی پاسبانی
بچاتا ہے ہر اک آفت سے ان کو
ٹلاتا ہے بلائے ناگہانی
جسے اُس پاک سے رشتہ نہیں ہے
زمینی ہے، نہیں وہ آسمانی
اُسی کو پاک کے سب کچھ ہم نے پایا
کھلا ہے ہم پہ یہ رازِ نہانی
خدا نے ہم کو دی ہے کامرانی
فَسُبْحَانَ الَّذِي أَوْفَى أَوَّامٍ

Prepared Speech English & Urdu



Ijtema Syllabus
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Rules and Regulations:

- There will be extra marks for memorisation.
- The duration of the speech must be between three to four minutes.
- After the expiry of four minutes the speaker must vacate the dice.
- Marks will be given for:

- a) Quality of content
- b) How well subject matter has been covered.
- c) Style of delivery
- d) Memory

- A speaker may only speak on one of the following topics:

1- "Our Paradise lies in our God"

2- How can the attributes of Allah be manifested in our daily lives?

3- "Those who believe are stronger in their love for Allah"

4- Salāt: Anchoring the Heart to Allah

1 ہمارا بہشت ہمارا خدا ہے

2 روزِ مرہ زندگی میں صفاتِ باری تعالیٰ کا ظہور کس طرح ہو سکتا ہے

3 وہ لوگ جو ایمان لائے اللہ کی محبت میں (ہر محبت سے) زیادہ شدید ہیں

4 نماز: دل کو اللہ کے ساتھ جوڑنے کرنے کا ذریعہ



Extempore Speech

English & Urdu



Ijtema Syllabus
2025-26

Rules and Regulations:

- Every participant will draw two topics and choose one of the two for his speech.
- Every participant will be given two minutes for preparation and another two minutes for the delivery of the speech.
- The marks will be given for:
 - a) Quality of content
 - b) How well subject matter has been covered
 - c) Style of delivery
 - d) Memory



Bait-Bazi Competition



Rules and Regulations:

- One team per region may participate in this competition. The team should consist of three Khuddam, no more—no less.
- Couplets may be recited from:
 - a) Durre-Sameen
 - b) Kalam-e-Mahmood
 - c) Kalam-e-Tahir
 - d) Durre-Adan
- A couplet must begin to be read out within 20 seconds. Failure to do so will result in disqualification.
- If a team is disqualified owing to the above, the same couplet opening will be given to the next in line.



Presentation Competition



Ijtema Syllabus
2025-26

Presentation Competition Rules English (Only):

- A team of up to three Khuddam from each region can take part in the competition; at least one will deliver the presentation, while the other members can control the slides. The whole region can help the team to prepare the presentation.
- The presentation must be delivered on one of the following two topics:
 - 1- Has Losing God Made Society More Free or Anxious?
 - 2- Contentment: Islam's Answer to Consumer Culture
- The duration of each presentation will be five minutes. The first bell will be rung after four minutes and after the second bell the presenter would have to leave the rostrum.
- The allocation of the marks will be as follows:
 - i) 10 marks for the style of delivery
 - ii) 10 marks for content & subject matter
 - iii) 5 marks for pronunciation
 - iv) 15 marks for audio-visual presentation



Allegations Response Competition



Ijtema Syllabus
2025-26

1. Objective

The purpose of this competition is to assess participants on their ability to memorise, understand, and confidently present accurate responses to allegations against Islam/Jama'at.

2. Format

- Organisers will provide a pre-approved list of allegations.
- Each participant must select ONE allegation from the list.
- The participant must answer entirely from memory and learn the official answer to the chosen allegation.
- Each participant will be given 2–3 minutes to deliver their response.

3. Scoring Criteria (Total: 30 Marks)

- A. Memory & Accuracy (10 marks)
- B. Delivery & Clarity (10 marks)
- C. Confidence & Composure (10 marks)

Allegations

- (1) Does Islam oppress women?
- (2) Do you get killed for leaving Islam?
- (3) Why does Islam allow multiple wives?
- (4) Why did the Holy Prophet Muhammad (sa) fight in wars?
- (5) Did Islam only spread by the sword?
- (6) Why do Muslims need the Promised Messiah (as)?
- (7) Why do Muslims need Khilafat?
- (8) How can there be a prophet after the Holy Prophet Muhammad (sa)?
- (9) What is the purpose of Chanda when there's already Zakat?
- (10) Why don't Ahmadi Muslims pray behind non-Ahmadi Muslims?
- (11) How do we know God exists?



Essay Writing Competition

Urdu & English



Ijtema Syllabus
2025-26

Rules and Regulations:

The topic of this year's essay is:

i) "Our Paradise lies in our God"

- The essay should be no more than 2000 words.
- The essay should be typed up and submitted electronically to talim@khuddam.co.uk

- The final submission deadline is: **30th June, 2026**

Prizes will be distributed at the National Ijtema.

- The front page should include the topic, name of the participant, his qiadat, his region and his contact details.



Talim Quiz



Ijtema Syllabus
2025-26

(Local → Regional → National Format)

LEVEL 1: LOCAL QIADAT QUIZ (KAHOOT ROUND)

Format

- Conducted in each Qiadat using Kahoot.
- All Khuddam may participate.
- Top three highest scorers qualify for the Regional Level.

Rules

- Real names must be used on Kahoot.
- No external help, searching, or assistance.
- Scores shown on Kahoot are final Advancement
- Top 3 individuals → Regional Ijtema Quiz.

LEVEL 2: REGIONAL IJTEMA QUIZ

This is a formal, stage-based, quiz conducted by the Regional Talim team.

Format

A professional-style quiz including multiple rounds, such as:

1. MCQ Round (written or projected)
2. Quick Response
3. Short Answer Round
4. Rapid Fire Round (individual)

Regions may customise the exact rounds, but the standard must remain uniform across the region.

Team Composition

- Each Qiadat sends 3 Khuddam (winners of Level 1).
- They compete as a team at Regionals.

Advancement

- Winning Qiadat team → National Level.
- In case of tie:
 - One tiebreaker question → first correct wins.
 - If equal, second tiebreaker question.

LEVEL 3: NATIONAL IJTEMA QUIZ (FINAL CHAMPIONSHIP)

Format

The National competition will use a highly structured, stage-based quiz, which may include:

- MCQ Round
- Quick Response Round
- Rapid Fire
- Memorisation Round (Hadith / Qur'an / History)



Hifz-e-Qur'an Competition



Ijtema Syllabus
2025-26

Rules and Regulations:

- The participant will be tested from any of the portions of the Holy Qur'an that are listed in the Hifz syllabus.
- Memorisation of the translation will not be tested, but participants should try to understand its meaning for themselves.
- Marks will be given for the following categories:
 - i. Memorisation
 - ii. Accuracy of delivering words
 - iii. Memorising the references

Hifz-e-Qur'an syllabus is as follows:

1. Surah Al-Baqarah, Chapter 2, Verses 1-17
2. Surah Al-Baqarah, Chapter 2, Verses 255-258
3. Surah Al-Baqarah, Chapter 2, Verses 285-287
4. Surah Ale Imran, Chapter 3, Verses 26-31
5. Surah Ale Imran, Chapter 3, Verses 103-110
6. Surah Ale Imran, Chapter 3, Verses 191-195
7. Surah Al-Ma'idah, Chapter 5, Verses 117-121
8. Surah Al-An'am, Chapter 6, Verses 96-109
9. Surah Ar-Ra'd, Chapter 13, Verses 9-14
10. Surah An-Nahl, Chapter 16, Verses 67-71
11. Surah Bani Isra'il, Chapter 17, Verses 79-85
12. Surah Al-Kahf, Chapter 18, Verses 1-11, 103-111
13. Surah Al-Mu'minun, Chapter 23, Verses 1-12
14. Surah An-Nur, Chapter 24, Verses 56-57
15. Surah Al-Furqan, Chapter 25, Verses 64-78
16. Surah Al-Ahzab, Chapter 33, Verses 70-74
17. Surah Ha Mim As-Sajdah, Chapter 41, Verses 31-37



Hifz-e-Ahadith Competition



Ijtema Syllabus
2025-26

Rules and Regulations:

The participant will be tested from any of the Ahadith that are listed in the hifz syllabus.

- Marks will be given for the following categories:

- i. Memorisation
- ii. Accuracy of delivering the words
- iii. Memorising the translation

اتَّقُوا النَّارَ وَلَوْ بِشِقِّ تَمْرَةٍ فَإِنْ لَمْ تَجِدْ فَبِكَلِمَةٍ طَيِّبَةٍ۔

Save yourself from the Fire, even if it is by offering a fragment of a date (as Sadaqah), and for the one who does not even have that much, by saying a kind word. (Bukhari - Kitab-ul-Adab)

مَا قَلَّ وَكَفَى خَيْرٌ مِمَّا كَثُرَ وَالْهُي۔

A little that suffices one's need is better than plenty that makes him forgetful (of Allah). (Chehl Ahadith)

الْبَلَاءُ مُؤَكَّلٌ بِالْمُنْطِقِ۔

Speaking (without thinking) leads to trouble. (Chehl Ahadith)

الرَّاجِعُ فِي هَبْتِهِ كَالرَّاجِعِ فِي قَلْبِهِ۔

The man who takes back his gift is like the one who licks his own vomit. (Muslim)

لَا يُؤْمِنُ أَحَدُكُمْ حَتَّىٰ أَكُونَ أَحَبَّ إِلَيْهِ مِنْ وَالِدِهِ وَوَلَدِهِ وَالنَّاسِ أَجْمَعِينَ۔

None of you can be a true believer unless he loves me more than his parents, children, and all the people combined. (Bukhari, Vol.I, Kitabul Eeman)

مَنْ لَمْ يَرْحَمْ صَغِيرَنَا وَلَمْ يَعْرِفْ حَقَّ كَبِيرِنَا فَلَيْسَ مِنَّنَا۔

He who is not kind to our younger ones and does not recognize the right of our elders, is not from among us. (Abu-Dawood)

إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ وَإِنَّمَا لِكُلِّ امْرِئٍ مَا نَوَىٰ۔

Deeds are judged by motives, and everyone is rewarded according to his motives. (Bukhari-Kitab Fazz'ilul Qur'an)

خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ۔

The best among you is the one who learns the Qur'an and teaches it.
(Bukhari, Kitab Faza'ilul Qur'an)

طَلَبُ الْعِلْمِ فَرِيضَةٌ عَلَى كُلِّ مُسْلِمٍ وَ مُسْلِمَةٍ۔

Seeking of knowledge is obligatory upon every Muslim man and woman. (Baihiqi)

لَيْسَ الْخَبْرُ كَالْمُعَايَنَةِ۔

Hearsay is not like seeing (Ahmed Bin Hunbal)

الْجَنَّةُ تَحْتَ أَقْدَامِ الْأُمَّهَاتِ۔

Paradise is under the feet of mothers (Sunan Nisaie)

الْغَيْبَةُ أَشَدُّ مِنَ الْقَتْلِ۔

Backbiting is worse than killing

تَرَكْتُ الدُّعَاءَ مَعْصِيَةً۔

It is a sin to abandon praying.

الْمُسْلِمُ مَنْ سَلِمَ الْمُسْلِمُونَ مِنْ لِسَانِهِ وَيَدَيْهِ۔

A (true) Muslim is he who keeps protected other Muslims from his tongue and hands. (Bukhari, Kitabul Eeman)

لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِإِخِيهِ مَا يُحِبُّ لِنَفْسِهِ۔

None among you is a true believer unless he likes from his brother (in faith) what he likes for himself. (Bukhari, Kitabul Eeman)

التَّائِبُ مِنَ الذَّنْبِ كَمَنْ لَا ذَنْبَ لَهُ۔

A man who sincerely repents for his sins is like one who has never sinned. (Ibni Maja, Kitabuz Zuhd)

أَكْرِمُوا أَوْلَادَكُمْ وَأَحْسِنُوا أَدَبَهُمْ۔

Respect your children and cultivate good manners in them. (Ibn Majah)

عُودُوا الْبَرِيضَ وَاطْعِنُوا الْجَائِعَ وَفُكُوا الْعَانِي۔

Visit the sick, feed the hungry and liberate those in bondage. (Bukhari)

مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَلَا يُؤْذِ جَارَهُ۔

Whoever believes in Allah and the Day of Judgement should not hurt his neighbour. (Bukhari)

مَا هَلَكَ أَمْرٌ عَرَفَ قَدْرَهُ.

He who knows his own worth, will never perish. (Chehl Ahadith)

أَحَبُّ الْأَعْمَالِ إِلَى اللَّهِ أَدْوَمُهَا وَإِنْ قَلَّ.

He The best action in the sight of Allah is that which is done with regularity, even if it is small.

كَلِمَتَانِ حَبِيبَتَانِ إِلَى الرَّحْمَنِ، خَفِيفَتَانِ عَلَى اللِّسَانِ، ثَقِيلَتَانِ فِي الْمِيزَانِ سُبْحَانَ اللَّهِ وَبِحَمْدِهِ، سُبْحَانَ اللَّهِ الْعَظِيمِ.

There are two expressions which are very dear to Allah, the Gracious. They are light on the tongue (easy to say) , but are very heavy in the scales (of Allah). Those are: "Holy is Allah and worthy of all praise; Holy is Allah, the Great." (Bukhari)

الْكَلِمَةُ الطَّيِّبَةُ صَدَقَةٌ.

A word of goodness is an act of charity. (Bukhari)

لَيْسَ الشَّدِيدُ بِالصُّرْعَةِ إِنَّمَا الشَّدِيدُ الَّذِي يَمْلِكُ نَفْسَهُ عِنْدَ الْغَضَبِ.

The strong person is not he who defeats other in wrestling. The strong person is he who has full control over himself during his anger. (Bukhari - Kitabul Adab)

إِنَّ اللَّهَ لَا يَنْظُرُ إِلَى أَجْسَامِكُمْ وَلَا إِلَى صُورِكُمْ وَلَكِنْ يَنْظُرُ إِلَى قُلُوبِكُمْ.

Allah does not look upon your bodies and your outward appearance but He looks at your hearts. (Muslim)

يَهْهُوَ الْمُنَافِقُ ثَلَاثًا إِذَا حَدَّثَ كَذَبَ وَإِذَا وَعَدَ أَخْلَفَ وَإِذَا أُؤْتِمِنَ خَانَ.

A hypocrite has three characteristics: When he speaks, he tells a lie; when he makes a promise, he breaks it; and when entrusted (with something), he violates the trust. (Bukhari)

اللَّهُ فِي عَوْنِ الْعَبْدِ مَا كَانَ الْعَبْدُ فِي عَوْنِ أَخِيهِ.

God helps a person who helps his brother (in mankind). (Bukhari; Muslim Kitabuz Zikr)(28)

سَبَابُ الْمُسْلِمِ فُسُوقٌ.

Abuse by (or of) a Muslim is an evil. (Bukhari)

الْمُسْلِمُ مِرْآةُ الْمُسْلِمِ.

A Muslim is a mirror of another Muslim. (Bukhari)

يَا عَلَا مَسْمِ اللَّهِ (تَعَالَى)، وَكُلَّ يَبِيئَتِكَ وَكُلَّ مِمَّا يَلِيكَ.

Listen my child! Say the name of Allah, eat with your right hand, and eat from that which is in front of you. (Bukhari)

التَّائِبُ مِنَ الذَّنْبِ كَمَنْ لَا ذَنْبَ لَهُ

A man who sincerely repents for his sins is like one who has never sinned. (Ibni Maja, Kitabuz Zuhd)

النَّظُورُ شَطْرُ الْإِيمَانِ.

Cleanliness is a half of faith. (Muslim)

خَيْرُكُمْ خَيْرُكُمْ لِأَهْلِهِ وَأَنَا خَيْرُكُمْ لِأَهْلِي.

The best of you is he who is best in treating his family, and i am best in the treatment of my family. (Tirmizi)

إِنَّ أَوَّلَى النَّاسِ بِاللهِ مَنْ بَدَأَهُمْ بِالسَّلَامِ-

Allah prefers those who hasten to be the first to greet others (saying "Assalamu 'alaikum").
(Abu-Dawood)

كُلُّكُمْ رَاعٍ وَكُلُّكُمْ مَسْئُولٌ عَنْ رَعِيَّتِهِ-

Everyone of you is a ruler and will be answerable in respect of his subjects. (Bukhari-Kitabun Nikah)

لَا يَدْخُلُ الْجَنَّةَ قَاطِعٌ-

A person who severs the ties of kinship will not enter Paradise. (Bukhari)

مَنْ لَا يَرْحَمُ لَا يُرْحَمُ-

One who does not show mercy will not be shown mercy. (Bukhari-Kitabul Adab)

مَا أَسْكَرَ كَثِيرُهُ فَقَلِيلُهُ حَرَامٌ-

In the large dose of a thing causes intoxication, its small quantity is also unlawful. (Abu-Dawood)

الْيَدُ الْعُلْيَا خَيْرٌ مِنَ الْيَدِ السُّفْلَى-

The upper hand is better than the lower hand. (Muslimi-Kitabuz Zakat)

مَا مِنْ شَيْءٍ فِي الْمِيزَانِ أَثْقَلَ مِنْ حُسْنِ الْخُلُقِ-

Nothing is heavier in the scales (of Allah) than the excellence of conduct. (Abu-Dawood)



Hifz-e-Adiyyah Competition



Ijtema Syllabus
2025-26

Rules and Regulations:

- The participant will be tested from any of the Ahadith that are listed in the hifz syllabus.
- Marks will be given for the following categories:
 - i. Memorisation
 - ii. Accuracy of delivering the words
 - iii. Memorising the translation

PRAYERS FROM THE HOLY QUR'AN

01 رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

"Our Lord, grant us good in this world as well as good in the world to come, and protect us from the torment of the Fire." (Surah al-Baqarah, Ch.2: V.202)

02 رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّثْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

"O our Lord, pour forth steadfastness upon us, and make our steps firm, and help us against the disbelieving people." (Surah al-Baqarah, Ch.2: V.251)

03 رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ۔

"O our Lord, pour forth steadfastness upon us, and make our steps firm, and help us against the disbelieving people." (Surah al-Baqarah, Ch.2: V.251)

"Our Lord, do not punish us, if we forget or fall into error; and our Lord, lay not on us a responsibility as Thou didst lay upon those before us. Our Lord, burden us not with what we have not the strength to bear; and efface our [sins], and grant us forgiveness and have mercy on us; Thou art our Master; so help us Thou against the disbelieving people." (Surah al-Baqarah, Ch.2: V.287)

04 رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ۔

"Our Lord, let not our hearts become perverse after Thou hast guided us; and bestow on us mercy from Thyself; surely, Thou alone art the Bestower." (Surah Al-e-Imran, Ch.3: V.9)

PRAYERS OF THE HOLY PROPHET ﷺ

05 اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا، وَلَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ، فَاعْفِرْ لِي مَغْفِرَةً مِنْ عِنْدِكَ، وَارْحَمْنِي، إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ-

"O Allah, I have greatly wronged my soul, and there is none who can forgive except You, so forgive me and have mercy on me. Surely You are the Most Forgiving, Oft-Returning with Mercy." (Sahih al-Bukhari, Kitab ad-da'wat, Hadith 6326)

06 لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، اللَّهُ أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا، سُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ، لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَزِيزِ الْحَكِيمِ-

"There is none worthy of worship except Allah, He is One and has no partner. Allah is the Greatest, all praise is due to Him. Holy is Allah, the Lord of All the Worlds. There is no might and power but that of Allah the All-Powerful, All-Wise."

07 اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَاهْدِنِي وَارْزُقْنِي-

"O Allah forgive me, have mercy on me, guide me and provide for me." (Sahih Muslim, Kitab adh-dhikri wa d-du'a, Hadith 6848)

08 اللَّهُمَّ اغْفِرْ لِي، وَارْحَمْنِي، وَاهْدِنِي، وَعَافِنِي وَارْزُقْنِي-

"O Allah forgive me, have mercy on me, guide me, protect me and provide for me." (Sahih Muslim, Kitab adh-dhikri wa d-du'a, Hadith 6850)

09 لَا إِلَهَ إِلَّا أَنْتَ، سُبْحَانَكَ، اللَّهُمَّ اسْتَغْفِرُكَ بِذَنْبِي، وَأَسْأَلُكَ رَحْمَتَكَ، اللَّهُمَّ زِدْنِي عِلْمًا، وَلَا تَزِغْ قَلْبِي بَعْدَ إِذْ هَدَيْتَنِي، وَهَبْ لِي مِنْ لَدُنْكَ رَحْمَةً، إِنَّكَ أَنْتَ الْوَهَّابُ-

"O Allah, there is none worthy of worship except You. O Allah I seek Your forgiveness for my sins, and seek Your mercy. O Allah, increase me in knowledge, and let my heart not become perverse after you have guided me and grant me Your mercy. Verily, You alone are the Greatest of providers." (Sunan Abi Dawud, Abwab an-nawm, Hadith 5061)

10 يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيثُ-

"O Living and Self-Subsisting God, by Your mercy I cry for help." (Sunan at-Tirmidhi, Abaab ad-du'a, Hadith 3524)

11 اللَّهُمَّ إِنِّي أَسْأَلُكَ بِرَحْمَتِكَ الَّتِي وَسِعَتْ كُلَّ شَيْءٍ أَنْ تَغْفِرَ لِي-

“O Allah! I ask You by Your mercy, which encompasses all things, to forgive me.” (Sunan Ibn Majah, Kitab as-siyam, Hadith 1753)

12 رَبِّ اغْفِرْ وَارْحَمْ وَأَهْدِنِي لِسَبِيلِ الْقَوَمِ-

“O Allah! Forgive me, have mercy upon me, and guide me to the path that is straight, right and firm.” (Musnad Ahmad ibn Hanbal, Vol. 8, p. 610, Hadith 27126)

13 اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ، وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْمَسِيحِ الدَّجَالِ
وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْمَحْيَا، وَفِتْنَةِ الْمَمَاتِ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْمَأْثَمِ وَالْمَغْرَمِ-

“O Allah, I seek refuge in You from the punishment of the grave, and I seek refuge in You from the trial of the Masih al-Dajjal [Antichrist], and I seek refuge in You from the trials of life and death. O Allah, I seek refuge in You from sin and from debt.” (Sahih al-Bukhari, Kitab an-azan, Hadith 832)

14 اللَّهُمَّ اغْفِرْ لِي ذَنْبِي، وَوَسِّعْ لِي فِي دَارِي وَبَارِكْ لِي فِي مَا رَزَقْتَنِي-

“O Allah, forgive me my sins, expand my home, and bless me in that which You have provided for me.”

15 اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا، وَفِي بَصَرِي نُورًا، وَفِي سَمْعِي نُورًا، وَعَنْ يَمِينِي نُورًا
وَعَنْ يَسَارِي نُورًا، وَفَوْقِي نُورًا، وَتَحْتِي نُورًا، وَأَمَامِي نُورًا، وَخَلْفِي نُورًا، وَاجْعَلْ لِي نُورًا-

It is recorded that the Holy Prophet(sa) used to recite this prayer, that, “O Allah, place light in my heart, light in my sight, light in my hearing, light on my right, light on my left, light above me, light below me, light in front of me, light behind me, and grant me light in abundance.” (Sahih al-Bukhari, Kitab ad-da'wat, Hadith 6316)

16 اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ مُنْكَرَاتِ الْأَخْلَاقِ وَالْأَعْمَالِ وَالْأَهْوَاءِ

“O my Allah, I seek Your protection from bad morals, evil deeds and evil desires.” (Sunan at-Tirmidhi, Abwab ad-da'wat, Hadith 3591)

17 رَبِّ اغْفِرْ لِي خَطِيئَتِي وَجَهْلِي وَإِسْرَافِي فِي أَمْرِي كُلِّهِ وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي اللَّهُمَّ اغْفِرْ لِي
خَطَايَايَ وَعَمْدِي وَجَهْلِي وَجِدِّي وَكُلَّ ذَلِكْ عِنْدِي اللَّهُمَّ اغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ وَمَا أَسْرَرْتُ وَمَا
أَعْلَنْتُ أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ وَأَنْتَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

“O my Lord, forgive my mistakes, my lack of knowledge, all of my transgression in my matters about which You know best. (This is a prayer being made by the Holy Prophet(sa), in whom such evils are not even possible to fathom. He possessed only virtue. However, he said these things in order to teach his people.) O my Allah, forgive my faults; the mistakes I have made knowingly and out of ignorance, all which I would have committed. O Allah, forgive all those faults which I have committed before and all those which I committed later; those, that I have committed in secret and those which I have committed in the open. You are the First and the Last and You have power over all things.” (Sahih al-Bukhari, Kitab ad-da’wat, Hadith 6398)

18 لَا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ الْحَلِيمُ - لَا إِلَهَ إِلَّا اللَّهُ رَبُّ الْعَرْشِ الْعَظِيمِ -
لَا إِلَهَ إِلَّا اللَّهُ رَبُّ السَّمَوَاتِ وَرَبُّ الْأَرْضِ وَرَبُّ الْعَرْشِ الْكَرِيمِ -

Hazrat Ibn Abbas(ra) narrates that that the Holy Prophet(sa) used to pray the following during times of difficulty: “There is none worthy of worship but Allah, the Mighty, the Forbearing. There is none worthy of worship but Allah, Lord of the Magnificent Throne. There is none worthy of worship but Allah, Lord of the heavens and Lord of the earth, and Lord of the Noble Throne.” (Sahih al-Bukhari, Kitab ad-da’wat, Hadith 6346)

19 اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْبُخْلِ وَالْبُحْلِ وَأَعُوذُ بِكَ مِنَ الْجُبْنِ وَأَعُوذُ بِكَ مِنْ أَنْ تُرَدَّنِي إِلَى أَرْذَلِ الْعُمَرِ
وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الدُّنْيَا وَعَذَابِ الْقَبْرِ -

Mus’ab bin Sa’d bin Abi Waqqas(ra) relates from his father, who said, “The Holy Prophet(sa) taught us the following words just as someone teaches how to read and write (he lay emphasis on them just as is done in teaching how to read and write. What was that prayer that he taught?):

20 اللَّهُمَّ أَلْهِمْنِي رُشْدِي وَاعْزُني مِنْ شَرِّ نَفْسِي -

“O Allah! Inspire in me guidance and protect me from the evils of my soul.” (Sunan at-Tirmidhi, Abwaab-ul-Da’waat, Hadith 3483)

PRAYERS OF THE PROMISED MESSIAH(as)

22

اے میرے محسن اور میرے خدا! میں ایک تیرا ناکارہ بندہ پُر معصیت اور پُر غفلت ہوں تو نے مجھ سے ظلم پر ظلم دیکھا اور انعام پر انعام کیا اور گناہ پر گناہ دیکھا اور احسان پر احسان کیا۔ تو نے ہمیشہ میری پردہ پوشی کی اور اپنی بے شمار نعمتوں سے مجھے متمتع کیا۔ سوا ب بھی مجھ نالائق اور پُر گناہ پر رحم کر اور میری بے باکی اور ناسپاسی کو معاف فرما اور مجھ کو میرے اس غم سے نجات بخش کہ بجز تیرے اور کوئی چارہ گر نہیں۔ آمین

“O my Beneficent, O my God, I am a worthless servant of Yours, sinful and forgetful. You have observed me commit wrongdoing after wrongdoing, yet bestowed bounty after bounty. You observed sin after sin, yet bestowed favour after favour. You have always covered my faults and furnished me with countless of Your blessings. Now too, have mercy upon an incapable and sinful person such as myself and forgive my boldness and ingratitude. Save me from this grief, for there is no escape except in You. Ameen.” (Maktubat-e-Ahmad [2015], Vol. 2, p. 10)

23

اے رب العالمین! تیرے احسانوں کا میں شکر نہیں کر سکتا تو نہایت ہی رحیم و کریم ہے اور تیرے بے غایت مجھ پر احسان ہیں۔ میرے گناہ بخش تائیں ہلاک نہ ہو جاؤں۔ میرے دل میں اپنی خالص محبت ڈال تا مجھے زندگی حاصل ہو اور میری پردہ پوشی فرما اور مجھ سے ایسے عمل کرا جن سے تورا ضی ہو جائے۔ میں تیری وجہ کریم کے ساتھ اس بات سے پناہ مانگتا ہوں کہ تیرا غضب مجھ پر وارد ہو۔ رحم فرما اور دنیا اور آخرت کی بلاؤں سے مجھے بچا کہ ہر ایک فضل و کرم تیرے ہی ہاتھ میں ہے۔ آمین

“O Lord of all the worlds! It is beyond me to offer You gratitude for all Your favours. You are most Merciful and Compassionate, and the bounties that You have conferred upon me are countless. Forgive me my sins, be I am ruined. Fill my heart with sincere love for You, so that I may receive life. Cover my faults and allow me to perform such deeds which become the source of Your pleasure. I seek refuge in Your noble countenance lest your punishment befalls me. Have mercy, have mercy, have mercy, and save me from the calamities of this world and the hereafter. For all grace and compassion is in Your hand. Ameen.” (Malfuzat [1984], Vol. 1, p. 235)

اے میرے قادر خدا! اے میرے پیارے رہنما!! تُو ہمیں وہ راہ دکھا جس سے تجھے پاتے ہیں اہل صدق و صفا اور ہمیں ان راہوں سے بچا جن کا مدعا صرف شہوات ہیں یا کینہ یا بغض یا دنیا کی حرص و ہوا۔

“O my Almighty God, my Beloved Guide! Show us the path which leads the righteous and the sincere to Thee. And save us from treading the path which leads to carnal desires, malice, spite and worldly pursuits.” (Paigham-e-Sulh, Ruhani Khazian, Vol. 23, p. 439)

اے خداوند قادر مطلق! اگرچہ قدیم سے تیری یہی عادت اور یہی سنت ہے کہ تو بچوں اور اُمیوں کو سمجھ عطا کرتا ہے اور اس دنیا کے حکیموں اور فلاسفروں کی آنکھوں اور دلوں پر سخت پردے تاریکی کے ڈال دیتا ہے مگر میں تیری جناب میں عجز اور تضرع سے عرض کرتا ہوں کہ ان لوگوں میں سے بھی ایک جماعت ہماری طرف کھینچ لا جیسے تُو نے بعض کو کھینچا بھی ہے اور ان کو بھی آنکھیں بخش اور کان عطا کر اور دل عنایت فرماتا وہ دیکھیں اور سنیں اور سمجھیں اور تیری اس نعمت کا جو تُو نے اپنے وقت پر نازل کی ہے۔ قدر پہچان کر اس کے حاصل کرنے کے لئے متوجہ ہو جائیں۔ اگر تُو چاہے تو تُو ایسا کر سکتا ہے کیونکہ کوئی بات تیرے آگے اُن ہونی نہیں۔ آمین

“O God, the Omnipotent! Even though it is Your practice from time immemorial that You grant intellect to children and the unlettered, and shroud the eyes and hearts of worldly philosophers and thinkers with a dark covering, but I most humbly submit at Your threshold for You to bring over a party from among them into this fold, just as You have bestowed some already. Grant them the eyes, ears and hearts with which they can see, hear and understand and enable them to value the great favour which You have bestowed at its appointed time and to be mindful of it. If You so desire, You can do this, for there is no such thing as impossible for You. Ameen.” (Izala-e-Auham, Ruhani Khazain, Vol. 3, p. 120)



Hifz-e-ilhamat Competition



Ijtema Syllabus
2025-26

Rules and Regulations:

The participant will be tested from any of the ilhamat (revelation) of Promised Messiah (as) that are listed below.

- Marks will be given for the following categories:
 - i. Memorisation
 - ii. Accuracy of delivering the words
 - iii. Memorising the translation

يَا أَحْمَدُ فَاصْبِرِ الرَّحْمَةُ عَلَى شَفَتَيْكَ.

Mercy flows from your lips, O Ahmad.

كَلَامٌ أَفْصَحَتْ مِنْ لَدُنْ رَبِّ كَرِيمٍ.

Your dis-course has been made eloquent by the Benevolent Lord.

إِنَّا نُبَشِّرُكَ بِغُلَامٍ مَظْهَرِ الْحَقِّ وَالْعُلَى - كَانَ اللَّهُ نَزَلَ مِنَ السَّمَاءِ -

We give you good news of a son, who will be accompanied by the manifestation of the True, as if Allah had descended from heaven.

إِنِّي أُحَافِظُ كُلَّ مَنْ فِي الدَّارِ.

I shall keep all those who dwell in this house under My watchful protection.

لَا تَخَفْ إِنَّكَ أَنْتَ الْأَعْلَى.

Have no fear, indeed, you will be on top.

أَنْتَ مِنِّي بِمَنْزِلَةِ تَوْحِيدِي وَتَفَرِيدِي.

You are to Me as My Tauhid [Oneness] and Tafrid [Uniqueness].

فَحَانَ أَنْ تُعَانَ وَتُعَرَفَ بَيْنَ النَّاسِ.

The time has come that you should be helped and be made well known in the world.

وَالْخَيْرُ كُلُّهُ فِي الْقُرْآنِ. لَا يَمْسُهُ إِلَّا الْمُطَهَّرُونَ. قُلْ إِنَّ هُدَى اللَّهِ هُوَ الْهُدَى

And all goodness and virtue is contained in the Quran, and in no other book. No one penetrates to its deeper meanings except those whose hearts are pure.' Say, 'The [real] guidance is only the guidance from Allah.'



بُشْرَى لَكَ يَا أَحْمَدِي.

Good news for you, O My Ahmad!

جَرِيُّ اللَّهِ فِي حُلَلِ الْأَنْبِيَاءِ.

He is the Messenger of Allah in the mantles of all the Prophets; that is, he possesses some characteristic of every Prophet.

كُلُّ بَرَكَهٍ مِنْ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ. فَتَبَارَكَ مَنْ عَلَّمَ وَتَعَلَّمَ

Every blessing is from Muhammad, may peace and blessings of Allah be upon him; so, highly blessed is he who taught and he who has been taught.

يَا أَحْمَدُ بَارَكَ اللَّهُ فِيكَ. مَا رَمَيْتَ إِذْ رَمَيْتَ وَلَكِنَّ اللَّهَ رَمَى. أَلرَّحْمَنُ. عَلَّمَ الْقُرْآنَ.

Allah has placed blessing in you, O Ahmad. Whatever you did let loose, it was not you but it was Allah who let it loose. Allah has taught you the Quran—that is, disclosed its true meanings to you—so that you should warn the people whose ancestors have not been warned, and that the way of the guilty ones might become manifest; that is, he who turns away from you be known. Say, 'I have been commissioned from God and I am the first of the believers.

يَأْتِيكَ مِنْ كُلِّ فَجٍّ عَمِيقٍ. يَأْتُونَ مِنْ كُلِّ فَجٍّ عَمِيقٍ.

So many people will come to you that the track on which they travel will become deep.

يَنْصُرُكَ رِجَالٌ نُوْحِي إِلَيْهِمْ مِنَ السَّمَاءِ.

Such people will help you whom We shall inspire from Ourselves.

سُبْحَانَ اللَّهِ تَبَارَكَ وَتَعَالَى رَأَدَ مَجْدَكَ يَنْقَطِعُ أَبَاؤُكَ وَيَبْدَأُ مِنْكَ.^٢

All kinds of Holiness belong to Allah, who possesses all blessings and is the Highest Being. He will raise your status. The name and remembrance of your forefathers will be cut off and, after you, the family tree will begin with you

إِنِّي مُهِنٌ مَنْ أَرَادَ إِهَانَتَكَ.

I shall humiliate the person, who designs to humiliate you.

بُورِكَتْ يَا أَحْمَدُ وَكَانَ مَا بَارَكَ اللَّهُ فِيكَ حَقًّا فِيكَ.

You have been blessed, O Ahmad, and you alone deserved the blessing that Allah has bestowed upon you.