



ATFALUL AHMADIYYA UK

SADAQAT

(10-12)

IJTEMA SYLLABUS
2025/26



MAJLIS
ATFALUL AHMADIYYA
UNITED KINGDOM

CONTENTS

This document contains the following:

- General Rules
- Tilawat
- Nazm
- Prepared Speech English
- Prepared Speech Urdu
- Azan
- Hifz-e-Quran
- Hifz-e-Ad'iyah
- Hifz-e-Qasidah
- Presentation Competition
- Memory Test

GENERAL RULES

(AGE GROUPS)

- **Your age group for the Local & Regional Ijtema'at is determined by your age on the 1st of November 2025:**
 - For example, if you are 9 years and 9 months old on 1st of November, then you should prepare for the Diyanat (7 to 9 years old) age group for your local & regional ijtema, despite turning 10 before the end of the Atfal year.
 - As an exception, those Atfal turning 7 years old during the year can choose to take part in either Amanat (Under 7s) or Diyanat (7 to 9s) age group with their respective syllabi.
- **Your age group for the National Ijtema is determined by what age you will be on the day of the National Ijtema i.e. September 2026.**
 - For example, if you are 9 years old on 1st of November 2025, then you should prepare for the Diyanat age group for the your local & regional ijtema. However, if you turn 10 before the National Ijtema, then you should prepare for the Sadaqat (10 to 12 years old) age group for the National Ijtema.

GENERAL RULES

- **All Atfal can take part in all competitions at local and regional Ijtema'at.** There are no closed competitions at local and regional Ijtema'at. Closed competitions only apply for the National Atfal Ijtema.
- Only the following competitions at the National Ijtema are closed:
 - Tilawat
 - Nazm
 - Prepared Speech English
- All other competitions are open for Atfal at local, regional and national level.
- Being “closed” means that only the following Atfal will be allowed to take part in these three competitions:
- Those Atfal who have achieved 1st , 2nd or 3rd at Regional Ijtema in any of the three closed competitions.
- Those Atfal who do not get achieve top 3 at their regional Ijtema'at will be able to submit recordings of them reciting portions from the competition they want to be considered for. The National team will try and accommodate for as many as possible.
- Submit your recordings to talim@atfal.co.uk before the 7th of September.
- More information is available at www.atfal.org.uk/ijtema

- **Note:** If you achieved a position at the Regional Ijtema in a younger age group but have now moved on to an older age group for National Ijtema, you will qualify for the older age group competition.
E.g. A Tifl was in Dianat group (7-9) for the Regional Ijtema and achieved 1st in Tilawat. If he turns 10 years old before National Ijtema, he will qualify for Sadaqat group (10-12).
- **More details on the competitions on offer at the National Ijtema will be shared closer to the Ijtema date.** For local and regional Ijtema'at, please contact your local or regional Nazimeen, respectively.
- **Please make sure you read all the rules and guidelines correctly.** Always feel free to contact your local/regional Nazim Atfal or the national team at Talim@atfal.co.uk for more information.

RULES FOR TILAWAT

- **This is a closed competition for the National Ijtema.** All Atfal can take part in this at local and regional Ijtema'at. Please consult page 4 of this booklet or see the Ijtema website for more details:
 - atfal.org.uk/Ijtema/talim
- Participants can recite any of the selected portions from the syllabus.
- A recitation from outside the syllabus will get a total mark of zero.
- Marks will be deducted if the Tifl forgets to recite Ta'awwuz or Tasmiyya.
- There will be no additional marks for reciting from memory.
- Judges reserve the right to stop a participant at any point.
- **Marks will be awarded for:**
 1. Pronunciation - Makharij
 2. Tajweed
 3. Melody - Lehan

TILAWAT

Surah Al-Baqarah, Chapter 2, Verse 256

اللَّهُ لَا إِلَهَ إِلَّا هُوَ ۖ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ ۚ لَهُ
 مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ ۚ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا
 بِإِذْنِهِ ۚ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۚ وَلَا يُحِيطُونَ
 بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمُوتِ
 وَالْأَرْضَ ۚ وَلَا يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيمُ ﴿٢٥٦﴾

Surah Al-Kahaf, Chapter 18, Verses 108-111

إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ كَانَتْ لَهُمْ جَنَّاتُ الْفِرْدَوْسِ
 نُزُلًا ﴿١٠٨﴾ خَالِدِينَ فِيهَا لَا يَبْغُونَ عَنْهَا حِوَلًا ﴿١٠٩﴾ قُلْ لَّوْ كَانَ الْبَحْرُ
 مِدَادًا لِّكَلِمَاتِ رَبِّي لَنَفِدَ الْبَحْرُ قَبْلَ أَنْ تَنْفَدَ كَلِمَاتُ رَبِّي وَلَوْ
 جِئْنَا بِمِثْلِهِ مَدَدًا ﴿١١٠﴾ قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا
 إِلَهُكُمْ إِلَهٌ وَاحِدٌ ۚ فَمَنْ كَانَ يَرْجُوا لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا
 صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا ﴿١١١﴾

Surah Ha-Mim-Sajdah, Chapter 41, Verses 31-33

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَامُوا تَتَنَزَّلُ عَلَيْهِمُ الْمَلَائِكَةُ أَلَّا
تَخَافُوا وَلَا تَحْزَنُوا وَأَبْشِرُوا بِالْجَنَّةِ الَّتِي كُنْتُمْ تُوعَدُونَ ﴿٣١﴾ نَحْنُ
أُولَئِكَ كُمْ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ ۖ وَلَكُمْ فِيهَا مَا تَشْتَهِي
أَنفُسُكُمْ وَلَكُمْ فِيهَا مَا تَدَّعُونَ ﴿٣٢﴾ نُزُلًا مِّنْ غُفُورٍ رَّحِيمٍ ﴿٣٣﴾

Surah at-Tin, Chapter 95

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾
وَالَّتَيْنِ وَالزَّيْتُونِ ۚ ﴿٢﴾ وَطُورِ سِينِينَ ﴿٣﴾ وَهَذَا الْبَلَدِ الْأَمِينِ
﴿٤﴾ لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ ﴿٥﴾ ثُمَّ رَدَدْنَاهُ أَسْفَلَ
سَفَلِينَ ﴿٦﴾ إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ
مَمْنُونٍ ﴿٧﴾ فَمَا يُكَذِّبُكَ بَعْدُ بِالذِّينِ ﴿٨﴾ أَلَيْسَ اللَّهُ بِأَحْكَمِ
الْحَكَمِينَ ﴿٩﴾

RULES FOR NAZM

- **This is a closed competition for the National Ijtema.** All Atfal can take part in this at local and regional Ijtema'at. Please consult page 4 of this booklet or see the Ijtema website for more details:
 - atfal.org.uk/Ijtema/talim
- Any one of the Nazms from the syllabus can be delivered.
- At least three couplets are given for each Nazm, any two must be recited without repetition.
- There will be no additional marks for reciting from memory.
- Reading a Nazm from outside the syllabus will get a total mark of zero.
- Judges reserve the right to stop a participant at any point.
 - **Marks will be awarded for:**
 1. Pronunciation
 2. Quality of Voice
 3. Melody – Lehan

Kabhi Nusrat Nahi Milti

The Promised Messiah ^(as)

کبھی نصرت نہیں ملتی - حضرت مسیح موعود علیہ السلام

Kabhi nusrat nahin milti dar-e-Maula se gandon ko Kabhi zaey nahin karta woh apne naik bandon ko	کبھی نصرت نہیں ملتی درِ مولیٰ سے گندوں کو کبھی ضائع نہیں کرتا وہ اپنے نیک بندوں کو
Wohi us ke muqarrab hain jo apna aap khotay hain Nahin rah us ki aali bargah tak khud-pasandon ko	وہی اُس کے مقرب ہیں جو اپنا آپ کھوتے ہیں نہیں رہ اُس کی عالی بارگاہ تک خود پسندوں کو
Yahi tadbeer hai pyaro ke maango us se qurbat ko Usi ke haath ko dhoondo aur jalao sab kamandon ko	یہی تدبیر ہے پیارو کے مانگو اس سے قربت کو اُسی کے ہاتھ کو ڈھونڈو جلاؤ سب کمندوں کو

Meri raat din bas yahi ik sada hai

Hazrat Khalifa tul Messiah AL-Sani ^(ra)

میری رات دن بس یہی اک صدا ہے - حضرت خلیفۃ المسیح الثانیؒ

Meri raat din bas yahi ik sada hai, Ke is aalam-e-kawn ka ik Khuda hai	میری رات دن بس یہی اک صدا ہے کہ اس عالم کون کا اک خدا ہے
Usi ne hai paida kiya is jahaan ko, Sitaron ko sooraj ko aur aasmaan ko	اسی نے ہے پیدا کیا اس جہاں کو ستاروں کو سورج کو اور آسماں کو
Woh hai aik uska, nahin koi hamsar, Woh maalik hai sab ka, woh haakim hai sab par	وہ ہے ایک اُس کا نہیں کوئی ہمسر وہ مالک ہے سب کا وہ حاکم ہے سب پر

Hum Ahmadi Bacha Hain Master Muhammad Ibrahim Shaad

ہم احمدی بچے ہیں۔ ماسٹر محمد ابراہیم شاد

Ham Ahmadi Bachay Hain Kuch Kar Kay Dikha dein gay Shaitan ki hukumat ko dunya say mita dein gay	ہم احمدی بچے ہیں کچھ کر کے دکھا دیں گے شیطان کی حکومت کو دنیا سے مٹا دیں گے
Ham mashriq-o-maghrib mein wahdat ki sada dein gay Dunya ko tariqat ka phir dars sikha dein gay	ہم مشرق و مغرب میں وحدت کی صدا دیں گے دنیاں کو طریقت کا پھر درس سکھا دیں گے
Har samt pukarein ge dunya mein nazeer aya Har aik ko jaga kar pegham-e-khuda dein gay	ہر سمت پکاریں گے دنیاں میں نذیر آیا ہر ایک کو جا جا کر پیغام خدا دیں گے

Barhti Rahe Khuda Ki Muhabbat

Hazrat Musleh Maud^(ra)

بڑھتی رہے خدا کی محبت خدا کرے۔ حضرت خلیفۃ المسیح الثانی رضی اللہ عنہ

Barhti rahe Khuda ki mohabbat Khuda kare Haasil ho tum ko deed ki lazzat Khuda kare	بڑھتی رہے خدا کی محبت خدا کرے حاصل ہو تم کو دید کی لذت خدا کرے
Tauheed ki ho lab pe shahadat Khuda kare Imaan ki ho dil mein halaawat Khuda kare	توحید کی ہو لب پہ شہادت خدا کرے ایمان کی ہو دل میں حلاوت خدا کرے
Par jaye aisi neki ki aadat Khuda kare Sarzad na ho koi bhi shararat Khuda kare	پڑ جائے ایسی نیکی کی عادت خدا کرے سرزد نہ ہو کوئی بھی شرارت خدا کرے

RULES FOR PREPARED SPEECH ENGLISH

- **This is a closed competition for the National Ijtema.** All Atfal can take part in this at local and regional Ijtema'at. Please consult page 4 of this booklet or see the Ijtema website for more details:
 - atfal.org.uk/Ijtema/talim
- The speech must be delivered in the English language.
- Any speech delivered in a topic from outside the syllabus will not receive any marks.
- The length of the speech should be no longer than 1 minute 30 seconds.
- The speech can contain Arabic verses, Ahadith and phrases but Urdu lengthy references and couplets are not allowed
- There will be no additional marks for reciting from memory.
- Judges reserve the right to stop a participant at any point.
- **Marks will be awarded for:**
 1. Structure of Argument
 2. Content
 3. Delivery - Way of Expression

PREPARED SPEECH ENGLISH

The Topics for prepared speech English are:

1. What is Paradise, and how do we reach it?
2. Prayer, the Key to Paradise
3. Self-improvement a way to attain nearness to Allah
4. The Holy Prophet ^(saw)'s trust in Allah
5. The sacrifices of the Companions ^(ra) of the Holy Prophet ^(saw) for Islam.

RULES FOR PREPARED SPEECH URDU

- This is an open competition. All Atfal can take part in this at local, regional and national Ijtema'at. Please see the Ijtema website for more details:
- <https://www.atfal.org.uk/ijtema>
- The speech must be delivered in Urdu language.
- Any speech delivered in a topic from outside the syllabus will not receive any marks.
- The length of the speech should be no longer than 1 minute 30 seconds.
- There will be no additional marks for reciting from memory.
- Judges reserve the right to stop a participant at any point.
- **Marks will be awarded for:**
 1. Structure of Argument
 2. Content
 3. Delivery - Way of Expression

PREPARED SPEECH URDU

The Topics for prepared speech Urdu are:

1. جنت کیا ہے اور ہم اسے کیسے حاصل کر سکتے ہیں؟
2. نماز: جنت کی کنجی
3. آنحضرت صلی اللہ علیہ وسلم کا توکل علی اللہ
4. صحابہ رضی اللہ عنہم کی دین اسلام کیلئے قربانیاں
5. اخلاقی بہتری - خدا کے قرب کا ذریعہ

RULES FOR AZAAN

- This is an open competition. All Atfal can take part in this at local, regional and national Ijtema'at. Please see the Ijtema website for more details:
 - <https://www.atfal.org.uk/ijtema>
 - There will be no additional marks for reciting from memory.
- Judges reserve the right to stop a participant at any point.
- Judges reserve the right to ask a participant to recite the Azaan for Fajr.
- There will be no marks for hand position
- **Marks will be awarded for:**
 1. Pronunciation
 2. Quality of Delivery
 3. Tune - Lehan

اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ

اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ

اَشْهَدُ اَنْ لَا اِلَهَ اِلَّا اللّٰهُ اَشْهَدُ اَنْ لَا اِلَهَ اِلَّا اللّٰهُ

اَشْهَدُ اَنَّ مُحَمَّدًا رَّسُوْلُ اللّٰهِ اَشْهَدُ اَنَّ مُحَمَّدًا رَّسُوْلُ اللّٰهِ

حَيَّ عَلَى الصَّلَاةِ حَيَّ عَلَى الصَّلَاةِ

حَيَّ عَلَى الْفَلَاحِ حَيَّ عَلَى الْفَلَاحِ

الصَّلَاةُ خَيْرٌ مِنَ النَّوْمِ الصَّلَاةُ خَيْرٌ مِنَ النَّوْمِ

اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ

لَا اِلَهَ اِلَّا اللّٰهُ

HIGHLIGHTED SECTION SHOULD BE READ DURING
FAJR PRAYER ONLY

RULES FOR HIFZ COMPETITION

- **There are four Hifz Competitions:**
 - Hifz-e-Quran
 - Hifz-e-Ad'iyah
 - Hifz-e-Qasidah
 - Hifz-e-Ahadith
- **These four competitions will be held as separate competitions at National Ijtema.**
- Each participant will be required to answer questions from each of the categories listed above.
- Marks will be awarded according to the different rules for each of the categories listed above. You can see these rules listed below along with the syllabus for each of the categories.
- The judge reserves the right to ask a participant any portion from the Syllabus.
- A participant may take up to 10 seconds before starting their answer.
- 1st, 2nd and 3rd positions will be awarded according to overall score. However, any participant who is able to successfully memorize the syllabus for one category, will receive a prize at National Ijtema.

RULES FOR HIFZ COMPETITION

- The judge reserves the right to ask a participant any portion from the Syllabus.
- The judge will only give the reference to the portion, for example “Recite Surah Al-Ikhlās” or “Recite Surah Al-Baqarah verse 1 till 7”.
- Giving the first few words of Arabic such as Recite **قُلْ هُوَ اللَّهُ** may be considered as a hint and may result in mark deduction if the judge decides.
- A participant may take up to 10 seconds before starting their answer.
- **Marks will be awarded for:**
 1. Pronunciation
 2. Accuracy
 3. Fluency

Surah Al-Fatihah, Chapter 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ② الرَّحْمَنِ الرَّحِيمِ ③

مَلِكِ يَوْمِ الدِّينِ ④ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ⑤

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ⑥ صِرَاطَ الَّذِينَ أَنْعَمْتَ

عَلَيْهِمْ ⑦ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ⑧

HIFZ E QURAN

Surah Al-Baqarah, Chapter 2, Verses 1-17

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

الَمْ ② ذَٰلِكَ الْكِتَابُ لَا رَيْبَ ۚ فِيهِ ۚ هُدًى لِّلْمُتَّقِينَ ③ الَّذِينَ يُؤْمِنُونَ
بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ④ وَالَّذِينَ يُؤْمِنُونَ بِمَا
أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِنْ قَبْلِكَ ۚ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ ⑤ أُولَٰئِكَ عَلَى
هُدًى مِّن رَّبِّهِمْ ۚ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ⑥ إِنَّ الَّذِينَ كَفَرُوا سَوَاءٌ عَلَيْهِمْ
ءَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ⑦ خَتَمَ اللَّهُ عَلَىٰ قُلُوبِهِمْ وَعَلَىٰ سَمْعِهِمْ ۖ
وَعَلَىٰ أَبْصَارِهِمْ غِشَاوَةٌ ۚ وَلَهُمْ عَذَابٌ عَظِيمٌ ⑧ وَمِنَ النَّاسِ مَن يَقُولُ آمَنَّا
بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ ⑨ يُخَدِّعُونَ اللَّهَ وَالَّذِينَ آمَنُوا ۚ وَمَا
يَخْدَعُونَ إِلَّا أَنْفُسَهُمْ وَمَا يَشْعُرُونَ ⑩ فِي قُلُوبِهِمْ مَّرَضٌ ۖ فَزَادَهُمُ اللَّهُ مَرَضًا ۚ
وَلَهُمْ عَذَابٌ أَلِيمٌ ۖ بِمَا كَانُوا يَكْذِبُونَ ⑪ وَإِذَا قِيلَ لَهُمْ لَا تُفْسِدُوا فِي الْأَرْضِ ۖ
قَالُوا إِنَّمَا نَحْنُ مُصْلِحُونَ ⑫ أَلَا إِنَّهُمْ هُمُ الْمُفْسِدُونَ وَلَكِنْ لَا يَشْعُرُونَ ⑬
وَإِذَا قِيلَ لَهُمْ آمِنُوا كَمَا آمَنَ النَّاسُ قَالُوا أَنُؤْمِنُ كَمَا آمَنَ السُّفَهَاءُ ۖ أَلَا إِنَّهُمْ
هُمُ السُّفَهَاءُ وَلَكِنْ لَا يَعْلَمُونَ ⑭ وَإِذَا لَقُوا الَّذِينَ آمَنُوا قَالُوا آمَنُوا ۖ وَإِذَا خَلَوْا
إِلَىٰ شَيْطَانِهِمْ ۖ قَالُوا إِنَّا مَعَكُمْ ۖ إِنَّمَا نَحْنُ مُسْتَهْزِءُونَ ⑮ اللَّهُ يَسْتَهْزِئُ بِهِمْ
وَيَمُدُّهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ ⑯ أُولَٰئِكَ الَّذِينَ اشْتَرَوُا الضَّلَاةَ بِالْهُدَىٰ ۖ فَمَا
رَبَّحَتْ تِجَارَتُهُمْ وَمَا كَانُوا مُهْتَدِينَ ⑰

HIFZ E QURAN

Surah Al-Balad, Chapter 90

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

لَا أُقْسِمُ بِهَذَا الْبَلَدِ ② وَأَنْتَ حِلٌّ بِهَذَا الْبَلَدِ ③ وَوَالِدٍ وَمَا وَلَدَ ④ لَقَدْ خَلَقْنَا
الْإِنْسَانَ فِي كَبَدٍ ⑤ أَيَحْسَبُ أَنْ لَنْ يَقْدِرَ عَلَيْهِ أَحَدٌ ⑥ يَقُولُ أَهْلَكْتُ مَالًا لُبَدًا ⑦
أَيَحْسَبُ أَنْ لَمْ يَرَهُ أَحَدٌ ⑧ أَلَمْ نَجْعَلْ لَهُ عَيْنَيْنِ ⑨ وَلِسَانًا وَشَفَتَيْنِ ⑩ وَهَدَيْنَاهُ
الذِّجْدَيْنِ ⑪ فَلَا اقْتَحَمَ الْعَقَبَةَ ⑫ وَمَا أَدْرَاكَ مَا الْعَقَبَةُ ⑬ فَكُ رَقَبَةً ⑭ أَوْ إِطْعَمُ
فِي يَوْمٍ ذِي مَسْغَبَةٍ ⑮ يَتِيئًا ذَا مَقْرَبَةٍ ⑯ أَوْ مِسْكِينًا ذَا مَتْرَبَةٍ ⑰ ثُمَّ كَانَ مِنَ
الَّذِينَ آمَنُوا وَتَوَاصَوْا بِالصَّبْرِ وَتَوَاصَوْا بِالْمَرْحَمَةِ ⑱ أُولَئِكَ أَصْحَابُ الْمَيْمَنَةِ
⑲ وَالَّذِينَ كَفَرُوا وَبَايَعْنَا هُمْ أَصْحَابُ الْمَشْأَمَةِ ⑳ عَلَيْهِمْ نَارُ مُؤَصَّدَةٍ ㉑

Surah Ash-Shams, Chapter 91

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

وَالشَّمْسِ وَضُحَاهَا ② وَالْقَمَرِ إِذَا تَلَّهَا ③ وَالنَّهَارِ إِذَا جَلَّهَا ④ وَاللَّيْلِ إِذَا
يَغْشَاهَا ⑤ وَالسَّمَاءِ وَمَا بَنَاهَا ⑥ وَالْأَرْضِ وَمَا طَحَاهَا ⑦ وَنَفْسٍ وَمَا سَوَّاهَا ⑧
فَالْهَمَّهَا فُجُورَهَا وَتَقْوَاهَا ⑨ قَدْ أَفْلَحَ مَنْ زَكَّاهَا ⑩ وَقَدْ خَابَ مَنْ دَسَّاهَا ⑪
كَذَّبَتْ ثَمُودُ بِطَغْوَاهَا ⑫ إِذِ انْبَعَثَ أَشْقَاهَا ⑬ فَقَالَ لَهُمْ رَسُولُ اللَّهِ نَاقَةَ اللَّهِ
وَسُقَاهَا ⑭ فَكَذَّبُوهُ فَعَقَرُوهَا ⑮ فَدَمْدَمَ عَلَيْهِمْ رَبُّهُمْ بِذُنُوبِهِمْ فَسَوَّاهَا ⑯
وَلَا يَخَافُ عُقْبَاهَا ⑰

HIFZ E QURAN

Surah Al-Lail, Chapter 92

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

وَاللَّيْلِ إِذَا يَغْشَى ② وَالنَّهَارِ إِذَا تَجَلَّى ③ وَمَا خَلَقَ الذَّكَرَ وَالْأُنثَى ④ إِنَّ سَعْيَكُمْ لَشَتَّى ⑤ فَاَمَّا مَنْ أَعْطَى وَاتَّقَى ⑥ وَصَدَّقَ بِالْحُسْنَى ⑦ فَسَنُيَسِّرُهُ لِلْيُسْرَى ⑧ وَأَمَّا مَنْ بَخِلَ وَاسْتَغْنَى ⑨ وَكَذَّبَ بِالْحُسْنَى ⑩ فَسَنُيَسِّرُهُ لِلْعُسْرَى ⑪ وَمَا يُغْنِي عَنْهُ مَالُهُ إِذَا تَرَدَّى ⑫ إِنَّ عَلَيْنَا لَلْهُدَى ⑬ وَإِنَّ لَنَا لَلْآخِرَةَ وَالْأُولَى ⑭ فَأَنْذَرْتُكُمْ نَارًا تَلَظَّى ⑮ لَا يَصْلَاهَا إِلَّا الْأَشْقَى ⑯ الَّذِي كَذَّبَ وَتَوَلَّى ⑰ وَسَيُجَنَّبُهَا الْأَتْقَى ⑱ الَّذِي يُؤْتِي مَالَهُ يَتَزَكَّى ⑲ وَمَا لِأَحَدٍ عِنْدَهُ مِنْ نِعْمَةٍ تُجْزَى ⑳ إِلَّا ابْتِغَاءَ وَجْهِ رَبِّهِ الْأَعْلَى ㉑ وَلَسَوْفَ يَرْضَى ㉒

Surah Ad-Duha, Chapter 93

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

وَالضُّحَى ② وَاللَّيْلِ إِذَا سَجَى ③ مَا وَدَّعَكَ رَبُّكَ وَمَا قَلَى ④ وَلَلْآخِرَةُ خَيْرٌ لَّكَ مِنَ الْأُولَى ⑤ وَلَسَوْفَ يُعْطِيكَ رَبُّكَ فَتَرْضَى ⑥ أَلَمْ يَجِدْكَ يَتِيمًا فَآوَى ⑦ وَوَجَدَكَ ضَالًّا فَهَدَى ⑧ وَوَجَدَكَ عَائِلًا فَأَغْنَى ⑨ فَأَمَّا الْيَتِيمَ فَلَا تَقْهَرْ ⑩ وَأَمَّا السَّائِلَ فَلَا تَنْهَرْ ⑪ وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ ⑫

Surah Al-Fil, Chapter 105

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①
أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ ② أَلَمْ
يَجْعَلْ كَيْدَهُمْ فِي تَضْلِيلٍ ③ وَأَرْسَلَ عَلَيْهِمْ طَيْرًا
أَبَابِيلَ ④ تَرْمِيهِمْ بِحِجَارَةٍ مِّن سِجِّيلٍ ⑤ فَجَعَلَهُمْ
كَعَصْفٍ مَّأْكُولٍ ⑥

Surah Quraish, Chapter 106

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①
لَا يَلْفِ قُرَيْشٍ ② الْفِهُم رِحْلَةَ الشِّتَاءِ وَالصَّيْفِ ③
فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ ④ الَّذِي أَطْعَمَهُم مِّن جُوعٍ ⑤
وَأَمَّنَّهُم مِّنْ خَوْفٍ ⑥

Surah Al-Ma'un, Chapter 107

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①
أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالدِّينِ ② فَذَلِكَ الَّذِي يَدْعُ
الْيَتِيمَ ③ وَلَا يَحْضُ عَلَى طَعَامِ الْمِسْكِينِ ④ فَوَيْلٌ
لِّلْمُصَلِّينَ ⑤ الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ ⑥
الَّذِينَ هُمْ يُرَآءُونَ ⑦ وَيَمْنَعُونَ الْمَاعُونَ ⑧

Surah Al-Kauthar, Chapter 108

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①
إِنَّا أَعْطَيْنَكَ الْكَوْثَرَ ② فَصَلِّ لِرَبِّكَ وَانْحَرْ ③
إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ ④

HIFZ E QURAN

Surah Al-Kafirun, Chapter 109

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

قُلْ يَٰٓأَيُّهَا الْكٰفِرُونَ ② لَا أَعْبُدُ مَا تَعْبُدُونَ ③ وَلَا أَنْتُمْ
عِبُدُونَ مَا أَعْبُدُ ④ وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ ⑤ وَلَا أَنْتُمْ
عِبُدُونَ مَا أَعْبُدُ ⑥ لَكُمْ دِينُكُمْ وَلِيَ دِينِ ⑦

Surah An-Nasr, Chapter 110

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ① إِذَا جَاءَ نَصْرُ اللَّهِ
وَالْفَتْحُ ② وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ
أَفْوَاجًا ③ فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ ④ إِنَّهُ كَانَ
تَوَّابًا ⑤

Surah Al-Lahab, Chapter 111

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①
تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ ② مَا أَغْنَىٰ عَنْهُ
مَالُهُ وَمَا كَسَبَ ③ سَيَصْلَىٰ نَارًا ذَاتَ لَهَبٍ ④
وَأَمْرَأَتُهُ ⑤ حَمَّالَةَ الْحَطَبِ ⑥ فِي جِيدِهَا حَبْلٌ
مِّن مَّسَدٍ ⑦

Surah Al-Ikhlâs, Chapter 112

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①
قُلْ هُوَ اللَّهُ أَحَدٌ ② اللَّهُ الصَّمَدُ ③ لَمْ يَلِدْ ④
وَلَمْ يُولَدْ ⑤ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ⑥

Surah Al-Falaq, Chapter 113

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①
قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ② مِنْ شَرِّ مَا خَلَقَ ③ وَمِنْ شَرِّ
غَاسِقٍ إِذَا وَقَبَ ④ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ⑤
وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ⑥

Surah An-Nas, Chapter 114

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ① قُلْ أَعُوذُ بِرَبِّ
النَّاسِ ② مَلِكِ النَّاسِ ③ إِلَهِ النَّاسِ ④ مِنْ شَرِّ
الْوَسْوَاسِ الْخَنَّاسِ ⑤ الَّذِي يُوَسْوِسُ فِي صُدُورِ
النَّاسِ ⑥ مِنَ الْجِنَّةِ وَالنَّاسِ ④

RULES FOR HIFZ-E-AD'IYAH

- The judge reserves the right to ask a participant any prayer and its translation from the Syllabus.
- The judge will only ask the prayer by giving the title. Asking for the starting words may result in mark deduction. For example, a Tifl may be asked to “Recite the prayer for waking up”
- A participant may take up to 10 seconds before answering.
- **Marks will be awarded for:**
 1. Pronunciation and accuracy of the Arabic
 2. Accuracy of the translation

Before starting any work

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah the most gracious, ever merciful

Bismillahir rahmaanir Raheem

Before eating a meal

بِسْمِ اللَّهِ وَعَلَى بَرَكَاتِهِ

In the name of Allah and with the blessings of Allah

Bismillahi wa ala baraka-tillah

After eating a meal

الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنَا وَسَقَانَا وَجَعَلَنَا مِنَ
الْمُسْلِمِينَ

All praise is due to Allah who fed us, gave us to drink
and made us among the Muslims

Al-hamdu lillah-hilla-zi at-ama-na wa saqaana wa ja
alana minal Muslimeen

Going to sleep

اللَّهُمَّ بِاسْمِكَ أَمُوتُ وَأَحْيَا

O Allah I die and live calling your name

Allahumma bismika amutu wa ahya

Waking up

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ
النُّشُورُ

All praise for Allah who gave us life after taking it and
unto Him we are back from this world

Alhamdu lillahillazi ahyaanaa ba'da ma amatanaa wa
ilaihin-nushur

For parents

رَبِّ ارْحَمْهُمَا كَمَا رَبَّيْنِي صَغِيرًا

My Lord, have mercy on them even as they nourished
me in my childhood (Holy Qur'an 17:25)

Rabbir hamhuma kama rabbayaani sagheera

For acquiring knowledge

رَبِّ زِدْنِي عِلْمًا

O my Lord, increase me knowledge
(Holy Qur'an 20:115)

Rabbi zidni 'ilmaa

Entering a mosque

بِسْمِ اللَّهِ الصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ اللَّهُمَّ
اغْفِرْ لِي ذُنُوبِي وَافْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

In the name of Allah and the peace and blessings off
Allah be upon His messenger, O Allah forgive my sins
and open the gates of your mercy for me

Bismillahis-salatu wassalamu 'ala rasulillahi
allahum-magh-firli zunubi waftah-li abwaba rahmatika

Leaving a mosque

بِسْمِ اللَّهِ الصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ اللَّهُمَّ
اغْفِرْ لِي ذُنُوبِي وَافْتَحْ لِي أَبْوَابَ فَضْلِكَ

In the name of Allah and the peace and blessings of Allah be upon His messenger, O Allah forgive my sins and open the gates of your bounties for me

Bismillahis-salatu wassalamu 'ala rasulillahi
allahum-magh-firli zunubi waftah-li abwaba fazlika

After ablution

اللَّهُمَّ اجْعَلْنِي مِنَ التَّوَّابِينَ وَاجْعَلْنِي مِنَ
الْمُتَطَهِّرِينَ

O Allah! Make me from among those who repent of their sins and from among those who keep themselves pure and clean

Allahum maj alni minat-tawwabeena waj alni minal
muta-tahhireen

Entering a house

اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ خَيْرَ الْمَوَلِجِ وَخَيْرَ الْمَخْرَجِ بِسْمِ اللّٰهِ وَلَجْنَا وَبِسْمِ
اللّٰهِ خَرَجْنَا وَعَلَى اللّٰهِ رَبِّنَا تَوَكَّلْنَا

O Allah I ask you for good when entering and leaving home, in the name of Allah we have entered and in the name of Allah we have gone out, and in Allah our Lord we trust

Allahumma inni as aluka khairal mauliji wa khairal makhriji.
Bismillahi walajna wa bismillahi kharajna wa 'alallahi rabbana
tawakalna

Leaving a house

اَللّٰهُمَّ اَعُوْذُ بِكَ اَنْ اَضِلَّ اَوْ اُضَلَّ اَوْ اُزِلَّ اَوْ اُزِلَّ اَوْ اُظْلِمَ اَوْ اُظْلَمَ اَوْ
اَجْهَلَ اَوْ يُجْهَلَ عَلَيَّ

O Allah I seek refuge in you that I go astray, or I am led astray, that I slip or made to slip, that I oppress, or I am oppressed, that I carry out acts of ignorance or act of ignorance are carried out against me

Allahumma a'oozu bika an azilla au uzalla au azilla au uzalla au
azzlama au uzzlama au ajhala au yujhala 'alayya

Beginning of a journey

سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ وَإِنَّا إِلَىٰ رَبِّنَا
لَمُنْقَلِبُونَ

Glory to Allah who has brought this (vehicle) under our control, though we were unable to control it, and indeed to our Lord we will surely return

Subhaan-allazi sakhara lana haaza wa ma kunna lahoo mukrineena wa inna ilaa rabbina lamunqaliboon

Returning from a journey

آيُّبُونَ تَائِبُونَ عَابِدُونَ سَاجِدُونَ لِرَبِّنَا حَامِدُونَ

We are returning, we repent to Allah, we worship Allah, we prostrate in prayers to Allah and we praise Allah

Aayiboona taaiboona 'aabidoona saajidoona lirabbina haami-doona

HIFZ E ADHIYA

For the sick

أَذْهِبِ الْبَأْسَ رَبَّ النَّاسِ وَاشْفِ أَنْتَ الشَّافِي لَا شِفَاءَ إِلَّا شِفَاؤُكَ
شِفَاءً لَا يُغَادِرُ سَقَمًا

O Allah the Lord of people remove the trouble and heal the patient, you are the healer and no healing is of any avail but yours healing that will leave no ailment behind

Az hibil ba'sa rabban naasi washfi anta shaafee laa shifa'a illa shifaa'uka shifaa'al la yughadirus sakama

After Azan

لَلّٰهُمَّ رَبَّ هَذِهِ الدَّعْوَةِ التَّامَّةِ وَالصَّلَاةِ الْقَائِمَةِ آتِ مُحَمَّدًا
الْوَسِيلَةَ وَالْفَضِيلَةَ وَالدرَجَةَ الرَّفِيعَةَ وَابْعَثْهُ مَقَامًا مَّحْمُودًا الَّذِي
وَعَدْتَهُ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

O Lord of this perfect call and of the prayer about to be observed, make Muhammad (pbuh) an intermediary. Grant him excellence and a lofty station. Establish him on "Maqam-e-Mahmud" (a praiseworthy station), which You have promised him. You never break Your Promise.

Allahumma rabba hazihid da'watit tammmti wasalaatil qa'imati aati Muhammadal waseelata wal fazeelata wad-darajatar ra-fee'ata wab'ashu muqaamam Mahmoodal lazi wa 'attahu innaka laa tukhliful mee'aad

Entering a washroom

اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنَ الْخُبْثِ وَالْخَبَائِثِ

O Allah! I seek your refuge from all sorts of (physically and spiritually) harmful and vicious things

Allahumma inni audhu bika minal khubthi wal khabaith

Leaving a washroom

اَلْحَمْدُ لِلّٰهِ الَّذِیْ اَذْهَبَ عَنِّی الْاَذٰی وَعَافٰنِیْ وَابْقٰی فِیْ مَنْفَعَتِهِ

All praise belongs to Allah Who saves me from harm and has kept me in good health and whatever was beneficial he saved it for me

Al hamdu lillah hilladhi adh-haba anni yal'adha wa afani wa abqa fi manfa atih

Sajada-e-Tilawat

سَجَدَ وَجْهِيْ لِلَّذِیْ خَلَقَهُ وَشَقَّ سَمْعَهُ وَبَصَرَهُ بِحَوْلِهِ وَقُوَّتِهِ

My face is prostrated in front of that being Who brought me to life and using His Divine ability and power granted facility to hear and see Sajada

wajhi lilladhi khalaqahu wa shaqqa sam ahuh wa basarahu bihau-lihi wa quwwatih

To obtain the love of Allah

اَللّٰهُمَّ اِنِّیْ اَسْئَلُكَ حُبَّكَ وَحُبَّ مَنْ یُّحِبُّكَ وَالْعَمَلَ الَّذِیْ یُبَلِّغُنِیْ
حُبَّكَ اَللّٰهُمَّ اجْعَلْ حُبَّكَ اَحَبَّ اِلَیَّ مِنْ نَفْسِیْ وَمَالِیْ وَاهْلِیْ وَمِنْ الْمَاءِ
الْبَارِدِ

O Allah, I ask You for Your Love, and the love of whoever loves You, and the love of deeds that will bring me closer to Your Love. O Allah! Make Your Love dearer to me than my wealth, my family and the cold water.

Allah huma inni as aluka hubbaka wa hubba mayn yuhibbuka wal amalal lazi yuballi ghuni hubbaka Allah hummaj al hubbaka ahabba ilayya min nafsi wa mali wa ahli wa minnal maa il barid

Seeing one's reflection

اَللّٰهُمَّ كَمَا اَحَسَنْتَ خَلْقِیْ فَاحْسِنْ خُلُقِیْ

O my Lord, give me good morals like You have given me a good countenance

Allahumma kama ahsanta khalqi fa ahsin khulqi

Breaking fast

اَللّٰهُمَّ اِنِّى لَكَ صُمْتُ وَبِكَ اَمَنْتُ وَعَلَيْكَ تَوَكَّلْتُ وَعَلَى رِزْقِكَ
اَفْطَرْتُ

O my Lord, for Your sake Have I kept the fast and in You alone do I believe and put my trust in You and with Your provisions do I end it

Allahumma inni laka sumtu wabika amantu wa alaika tawakkaltu wa ala rizqika aftartu

For acceptance of prayers

رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

Our Lord, accept this from us; for Thou art the All-Hearing, the All-Knowing. (2:128)

Rabbana taqabbal minna innaka antus samee'ul 'aleem

**SPECIAL APPEAL FOR PRAYERS MADE BY HAZRAT
KHALIFATUL MASIH V ^{ABA} ON 23RD AUGUST 2024:**

Prayer No. 1

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ سُبْحَانَ اللَّهِ الْعَظِيمِ اللَّهُمَّ
صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Holy is Allah and worthy of all praise, Holy is Allah the Great, O Allah bestow Thy blessings upon Muhammad and the people of Muhammad

SubhanAllahi wa bi Hamdihi SubhanAllahil
Azeem Allahumma Salli ala Muhammadin wa aali
Muhammad

Prayer No. 2

أَسْتَغْفِرُ اللَّهَ رَبِّي مِنْ كُلِّ ذَنْبٍ وَأَتُوبُ إِلَيْهِ

I seek forgiveness from Allah, my Lord, for all my sins and turn to Him

Astaghfirullah Rabbi Min Kulli Zanbinwwa Atubu Ilaih

Prayer No. 3

رَبِّ كُلِّ شَيْءٍ خَادِمُكَ رَبِّ فَاحْفَظْنِي وَانصُرْنِي
وَارْحَمْنِي

O my Lord everything serves You. So O my Lord, protect me and help me and have mercy on me

Rabbi Kullu Shay'in Khadimuka
Rabbi Fahfazni Wansurni Warhamni

RULES FOR HIFZ-E-QASIDAH

- The judge reserves the right to ask a participant an portion from the Syllabus.
- A judge will never ask for a couplet by number. sample question may be “Recite the couplet that starts with”
يَا عَيْنَ فَيْضِ اللَّهِ
- A participant may take up to 10 seconds before starting their answer.
- **Marks will be awarded for:**
 1. Pronunciation
 2. Accuracy
 3. Fluency

HIFZ-E-QASIDAH

- The Promised Messiah ^(as) is reported to have said:
- “This Qasidah has been accepted by Allah, and Allah has informed me that whoever memorises this Qasidah and repeats it constantly, such a person’s heart would be granted a deep love for me and for Prophet Muhammad ^(saw) and I will reward him with nearness to me”
- Please find the full Qasidah using the following link:
<https://www.alislam.org/book/commentary-al-qasidah/>
- **The Syllabus for this age group is:**
 - To read the introductory pages of the book linked above
 - To memorise couplet 1 to 50

RULES FOR HIFZ-E-AHADITH

- The judge reserves the right to ask a participant any portion from the Syllabus.
- A judge will never ask for a hadith by number. Judges will either ask the question by:
 - Giving the participant the starting word(s) e.g. “Recite the hadith that starts with”
إِنَّمَا الْأَعْمَالُ along with its translation
 - Asking the participant to recite the Arabic of the hadith, after giving them the translation e.g. “Recite the hadith of which the translation is: “deeds are judged by motives”
- A participant may take up to 10 seconds before starting their answer.
- **Marks will be awarded for:**
 1. Pronunciation and accuracy of the Arabic
 2. Accuracy of the translation

HIFZ-E-AHADITH

1

خَيْرُ الزَّادِ التَّقْوَى

Khair-uz-zadit-taqwa

The best provision for the journey to the hereafter is righteousness.

2

الْغِنَى غِنَى النَّفْسِ

Al ghinaa ghinan-nafs

True wealth is the wealth of the heart.

3

إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ

Inna-mal a'maalu bin-niyyaat

Deeds are judged by motives.

4

سَبَابُ الْمُسْلِمِ فُسُوقٌ

Sibaab-ul-muslimi fusooq

Abuse by (or of) a Muslim is an evil.

5

مَنْ لَا يَرْحَمُ لَا يُرْحَمُ

Man laa yarham, laa yurham

The one who doesn't show mercy will not be shown mercy.

6

خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ

Khairu-kum man ta'allamal-qur'aana wa allamahu

The best among you is the one who learns the Quran and teaches it to others.

7

الْحَيَاءُ خَيْرٌ كُلُّهُ

Al-hayaa'u khairun kulluhu

Modesty is the best virtue.

8

السَّعِيدُ مَنْ وُعِظَ بِغَيْرِهِ

As-sa'eedu maw-wu'iza bi-ghairi-hi

A pious person learns from others (other's mistakes).

HIFZ-E-AHADITH

9

لَيْسَ الْخَبْرُ كَالْمُعَايَنَةِ

Laysal-khabaru kal-mu'ayana

Hearing is not like seeing.

10

النَّاسُ كَأَسْنَانِ الْمُشْطِ

An-naasu ka asnaa-nil-musht

People are like the teeth of a comb.

11

إِسْتَعِينُوا عَلَى الْحَوَائِجِ بِالْكِتْمَانِ

Ista-eenu alal ha-waa-iji bil-kitmaan

To fulfil your needs, seek help in secret.

12

مَنْ قُتِلَ دُونَ مَالِهِ فَهُوَ شَهِيدٌ

Man qu-ti-la doona maa-li-hi fa-huwa sha-heed

The one who dies protecting their property is a martyr.

13

الْحَرْبُ خُدْعَةٌ

Al-harbu khud'a

War is the name of tactics.

14

الْمُسْلِمُ مِرْآةُ الْمُسْلِمِ

Al-muslimu mir'aa-tul muslim

A Muslim is a mirror of another Muslim.

15

الْمُسْتَشَارُ مُؤْتَمَنٌ

Al musta-shaa-ru mu'-taman

A person who is consulted becomes a trustee.

16

الْمَجَالِسُ بِالْأَمَانَةِ

Al majaa-lisu bil-amaa-na

All get-togethers (of people) are based on (their mutual) trust.

17

الْمَرْءُ مَعَ مَنْ أَحَبَّ

Al mar'u ma'a man ahabba

A person is with the one who he loves.

18

الْبَلَاءُ مُوَكَّلٌ بِالْمَنْطِقِ

Al ba-laa'u mu-wakka-lun bil-man-tiq

Talking without thinking can result in trouble.

19

خَيْرُ الْأُمُورِ أَوْسَطُهَا

Khairul umoori aw-satu-ha

Best work is one that is done in moderation.

20

الدَّالُّ عَلَى الْخَيْرِ كَفَاعِلِهِ

Ad-daal-lu alal khairi ka faa-ili-hee

The one who urges others to do good, gets the reward like a doer.

RULES FOR PRESENTATION COMPETITION

- This is an open individual competition only running at National level. All Atfal are free to participate in this, but presentations must be submitted before the deadline. Visit the website below for more details:
- <https://www.atfal.org.uk/ijtema>
- Each individual will be allocated 2 minutes to present.
- Each individual must submit their presentations via email before the deadline.

Submit your presentations in Microsoft Powerpoint format via email to talim@atfal.co.uk

- **The deadline for submissions is Sunday 14th September.**

Please **include** your **name**, **region** and **age group**

- Atfal do not need to bring their electronic devices to present, a laptop will be made available to them.
- The presentation must be based on one of the topics given in the syllabus.
- **The marking criteria is as follows:**
 - Style of delivery
 - Content & subject matter
 - Pronunciation
 - Presentation (design)

PRESENTATION COMPETITION

- **The topics for the Presentations are as follows:**
 1. Jamaat-e-Ahmadiya – The Journey from a Quiet Village to a Global Mission
 2. Does Social Media Distance Us from God or Bring Us Closer to Him?
 3. The solution to modern problems lies with God
 4. A Country I Want to Visit and Why
 5. Famous Islamic Cities.
- Make sure to use appropriate functionalities of MS PowerPoint to construct the presentation. Your audience will be other Atfal brothers. There is a strict 2-minute time limit. Be sure to write-up a script.
- Use of images and videos must be done with great care Ask yourself about the necessity and appropriateness of any media shared on the presentation.
- For content, consult alislam.org or a local Missionary.
- For more questions, please email:
 - Talim@atfal.co.uk

MEMORY TEST

- **This competition will only be held at National Ijtema.**
- This is an individual competition which will be held separately for each age group.
- Participants will be shown various items on a screen for a certain amount of time. They will then be provided with a pen and paper and must write down as many items as they can remember.