



ATFALUL AHMADIYYA UK

DIYANAT

(7-9)

IJTEMA SYLLABUS
2025/26



MAJLIS
ATFALUL AHMADIYYA
UNITED KINGDOM

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GENERAL RULES

(AGE GROUPS)

- Your age group for the Local, Regional & National Ijtema'at is determined by your age on the 1st of November 2025:
 - For example, if you are 9 years and 9 months old on 1st of November, then you should prepare for the Diyanat (7 to 9 years old) age group for your local & regional ijtema, despite turning 10 before the end of the Atfal year.
 - As an exception, those Atfal turning 7 years old during the year can choose to take part in either Amanat (Under 7s) or Diyanat (7 to 9s) age group with their respective syllabi.
- **All Atfal can take part in all competitions at local and regional Ijtema'at.** There are no closed competitions at local and regional Ijtema'at. Closed competitions only apply for the National Atfal Ijtema.

GENERAL RULES

- Only the following competitions at the National Ijtema are closed:
 - Tilawat
 - Nazm
 - Prepared Speech English
- All other competitions are open for Atfal at local, regional and national level.
- Being “closed” means that only the following Atfal will be allowed to take part in these three competitions:
 - Those Atfal who have achieved 1st , 2nd or 3rd at Regional Ijtema in any of the three closed competitions.
- **More details on the competitions on offer at the National Ijtema will be shared closer to the Ijtema date.** For local and regional Ijtema'at, please contact your local or regional Nazimeen, respectively.
- **Please make sure you read all the rules and guidelines correctly.** Always feel free to contact your local/regional Nazim Atfal or the national team at Talim@atfal.co.uk for more information.
- **More information is available at www.atfal.org.uk/ijtema** for more information.

RULES FOR TILAWAT

- **This is a closed competition for the National Ijtema.** All Atfal can take part in this at local and regional Ijtema'at. Please consult page 4 of this booklet or see the Ijtema website for more details:
 - atfal.org.uk/Ijtema/talim
- Participants can recite any of the selected portions from the syllabus.
- A recitation from outside the syllabus will get a total mark of zero.
- Marks will be deducted if the Tifl forgets to recite Ta'awwuz or Tasmiyya.
- There will be no additional marks for reciting from memory.
- Judges reserve the right to stop a participant at any point.
- **Marks will be awarded for:**
 1. Pronunciation - Makharij
 2. Tajweed
 3. Melody - Lehan

Surah Al-Fatihah, Chapter 1, Verses 1-7

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①
 الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ② الرَّحْمَنِ الرَّحِيمِ ③ مُلِكِ
 يَوْمِ الدِّينِ ④ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ⑤ اهْدِنَا
 الصِّرَاطَ الْمُسْتَقِيمَ ⑥ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ ⑦
 غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ⑧

Surah Al-Baqarah, Chapter 2, Verse 187

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ ① أُجِيبُ دَعْوَةَ
 الدَّاعِ إِذَا دَعَانِ ② فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ
 يَرْشُدُونَ ③

Surah Al-Ra'ad, Chapter 13, Verse 29-30

الَّذِينَ آمَنُوا وَتَطْمَئِنُّ قُلُوبُهُمْ بِذِكْرِ اللَّهِ ① أَلَا بِذِكْرِ
 اللَّهِ تَطْمَئِنُّ الْقُلُوبُ ② الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ
 طُوبَى لَهُمْ وَحُسْنُ مَآبٍ ③

Surah Al-Fajr, Chapter 89, Verse 28-31

يَا أَيُّهَا النَّفْسُ الْمُطْمَئِنَّةُ ②٨

اُدْجِعِي إِلَىٰ رَبِّكِ رَاضِيَةً مَّرْضِيَّةً ②٩

فَادْخُلِي فِي عِبَادِي ③٠

وَادْخُلِي جَنَّتِي ③١

RULES FOR NAZM

- **This is a closed competition for the National Ijtema.** All Atfal can take part in this at local and regional Ijtema'at. Please consult page 4 of this booklet or see the Ijtema website for more details:
 - atfal.org.uk/Ijtema/talim
- Any one of the Nazms from the syllabus can be delivered.
- At least three couplets are given for each Nazm, any two must be recited without repetition.
- There will be no additional marks for reciting from memory.
- Reading a Nazm from outside the syllabus will get a total mark of zero.
- Judges reserve the right to stop a participant at any point.
 - **Marks will be awarded for:**
 1. Pronunciation
 2. Quality of Voice
 3. Melody – Lehan

Kabhi Nusrat Nahi Milti

The Promised Messiah ^(as)

کبھی نصرت نہیں ملتی - حضرت مسیح موعود علیہ السلام

Kabhi nusrat nahin milti dar-e-Maula se gandon ko Kabhi zaey nahin karta woh apne naik bandon ko	کبھی نصرت نہیں ملتی درِ مولیٰ سے گندوں کو کبھی ضائع نہیں کرتا وہ اپنے نیک بندوں کو
Wohi us ke muqarrab hain jo apna aap khotay hain Nahin rah us ki aali bargah tak khud-pasandon ko	وہی اُس کے مقرب ہیں جو اپنا آپ کھوتے ہیں نہیں رہ اُس کی عالی بارگاہ تک خود پسندوں کو
Yahi tadbeer hai pyaro ke maango us se qurbat ko Usi ke haath ko dhoondo aur jalao sab kamandon ko	یہی تدبیر ہے پیارو کے مانگو اس سے قربت کو اُسی کے ہاتھ کو ڈھونڈو جلاؤ سب کمندوں کو

Meri raat din bas yahi ik sada hai

Hazrat Khalifa tul Messiah AL-Sani ^(ra)

میری رات دن بس یہی اک صدا ہے - حضرت خلیفۃ المسیح الثانیؒ

Meri raat din bas yahi ik sada hai, Ke is aalam-e-kawn ka ik Khuda hai	میری رات دن بس یہی اک صدا ہے کہ اس عالم کون کا اک خدا ہے
Usi ne hai paida kiya is jahaan ko, Sitaron ko sooraj ko aur aasmaan ko	اسی نے ہے پیدا کیا اس جہاں کو ستاروں کو سورج کو اور آسماں کو
Woh hai aik uska, nahin koi hamsar, Woh maalik hai sab ka, woh haakim hai sab par	وہ ہے ایک اُس کا نہیں کوئی ہمسر وہ مالک ہے سب کا وہ حاکم ہے سب پر

Hum Ahmadi Bacha Hain Master Muhammad Ibrahim Shaad

ہم احمدی بچے ہیں۔ ماسٹر محمد ابراہیم شاد

Ham Ahmadi Bachay Hain Kuch Kar Kay Dikha dein gay Shaitan ki hukumat ko dunya say mita dein gay	ہم احمدی بچے ہیں کچھ کر کے دکھا دیں گے شیطان کی حکومت کو دنیا سے مٹا دیں گے
Ham mashriq-o-maghrib mein wahdat ki sada dein gay Dunya ko tariqat ka phir dars sikha dein gay	ہم مشرق و مغرب میں وحدت کی صدا دیں گے دنیاں کو طریقت کا پھر درس سکھا دیں گے
Har samt pukarein ge dunya mein nazeer aya Har aik ko jaga kar pegham-e-khuda dein gay	ہر سمت پکاریں گے دنیاں میں نذیر آیا ہر ایک کو جا جا کر پیغام خدا دیں گے

RULES FOR PREPARED SPEECH ENGLISH

- **This is a closed competition for the National Ijtema.** All Atfal can take part in this at local and regional Ijtema'at. Please consult page 4 of this booklet or see the Ijtema website for more details:
 - atfal.org.uk/Ijtema/talim
- The speech must be delivered in the English language.
- Any speech delivered in a topic from outside the syllabus will not receive any marks.
- The length of the speech should be no longer than 1 minute 30 seconds.
- The speech can contain Arabic verses, Ahadith and phrases but Urdu lengthy references and couplets are not allowed
- There will be no additional marks for reciting from memory.
- Judges reserve the right to stop a participant at any point.
- **Marks will be awarded for:**
 1. Structure of Argument
 2. Content
 3. Delivery - Way of Expression

PREPARED SPEECH ENGLISH

The Topics for prepared speech English are:

1. Our Paradise lies in Our God.
2. How to attain the pleasure of Allah.
3. Why do I love my Allah?
4. How to create a relationship with Allah.

RULES FOR PREPARED SPEECH URDU

- This is an open competition. All Atfal can take part in this at local, regional and national Ijtema'at. Please see the Ijtema website for more details:
- <https://www.atfal.org.uk/ijtema>
- The speech must be delivered in Urdu language.
- Any speech delivered in a topic from outside the syllabus will not receive any marks.
- The length of the speech should be no longer than 1 minute 30 seconds.
- There will be no additional marks for reciting from memory.
- Judges reserve the right to stop a participant at any point.
- **Marks will be awarded for:**
 1. Structure of Argument
 2. Content
 3. Delivery - Way of Expression

PREPARED SPEECH URDU

The Topics for prepared speech Urdu are:

1. ہمارا بہشت ہمارا خدا ہے۔
2. اللہ کی رضا کیسے حاصل کی جاسکتی ہے؟
3. میں اپنے اللہ سے کیوں پیار کرتا ہوں؟
4. اللہ تعالیٰ کے ساتھ تعلق کیسے پیدا کر سکتے ہیں؟

RULES FOR AZAAN

- This is an open competition. All Atfal can take part in this at local, regional and national Ijtema'at. Please see the Ijtema website for more details:
 - <https://www.atfal.org.uk/ijtema>
 - There will be no additional marks for reciting from memory.
- Judges reserve the right to stop a participant at any point.
- Judges reserve the right to ask a participant to recite the Azaan for Fajr.
- There will be no marks for hand position
- **Marks will be awarded for:**
 1. Pronunciation
 2. Quality of Delivery
 3. Tune - Lehan

اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ

اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ

اَشْهَدُ اَنْ لَا اِلَهَ اِلَّا اللّٰهُ اَشْهَدُ اَنْ لَا اِلَهَ اِلَّا اللّٰهُ

اَشْهَدُ اَنَّ مُحَمَّدًا رَّسُوْلُ اللّٰهِ اَشْهَدُ اَنَّ مُحَمَّدًا رَّسُوْلُ اللّٰهِ

حَيَّ عَلَى الصَّلَاةِ حَيَّ عَلَى الصَّلَاةِ

حَيَّ عَلَى الْفَلَاحِ حَيَّ عَلَى الْفَلَاحِ

الصَّلَاةُ خَيْرٌ مِنَ النَّوْمِ الصَّلَاةُ خَيْرٌ مِنَ النَّوْمِ

اَللّٰهُ اَكْبَرُ اَللّٰهُ اَكْبَرُ

لَا اِلَهَ اِلَّا اللّٰهُ

HIGHLIGHTED SECTION SHOULD BE READ DURING
FAJR PRAYER ONLY

RULES FOR HIFZ COMPETITION

- **There are three Hifz Competitions:**
 - Hifz-e-Quran
 - Hifz-e-Ad'iyah
 - Hifz-e-Qasidah
- **These three competitions will be held as separate competitions at National Ijtema.**
- Each participant will be required to answer questions from each of the categories listed above.
- Marks will be awarded according to the different rules for each of the categories listed above. You can see these rules listed below along with the syllabus for each of the categories.
- The judge reserves the right to ask a participant any portion from the Syllabus.
- A participant may take up to 10 seconds before starting their answer.
- 1st, 2nd and 3rd positions will be awarded according to overall score. However, any participant who is able to successfully memorize the syllabus for one category, will receive a prize at National Ijtema.

RULES FOR HIFZ COMPETITION

- The judge reserves the right to ask a participant any portion from the Syllabus.
- The judge will only give the reference to the portion, for example “Recite Surah Al-Ikhlās” or “Recite Surah Al-Baqarah verse 1 till 7”.
- Giving the first few words of Arabic such as Recite قُلْ هُوَ اللَّهُ may be considered as a hint and may result in mark deduction if the judge decides.
- A participant may take up to 10 seconds before starting their answer.
- **Marks will be awarded for:**
 1. Pronunciation
 2. Accuracy
 3. Fluency

HIFZ E QURAN

Surah Al-Fatihah, Chapter 1

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ② الرَّحْمَنِ الرَّحِيمِ ③ مُلِكِ

يَوْمِ الدِّينِ ④ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ⑤ اهْدِنَا

الصِّرَاطَ الْمُسْتَقِيمَ ⑥ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ ⑦

غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ⑧

HIFZ E QURAN

Surah Baqarah Chapter 2, Verses: 1-8

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

الَمْ ② ذَٰلِكَ الْكِتَابُ لَا رَيْبَ ۚ فِيهِ ۚ هُدًى لِّلْمُتَّقِينَ ③

الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ

يُنْفِقُونَ ④ وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِنْ

قَبْلِكَ ۚ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ ⑤ أُولَٰئِكَ عَلَىٰ هُدًى مِّن

رَبِّهِمْ ۚ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ⑥ إِنَّ الَّذِينَ كَفَرُوا سَوَاءٌ

عَلَيْهِمْ ءَأَنذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ⑦ خَتَمَ اللَّهُ

عَلَىٰ قُلُوبِهِمْ وَعَلَىٰ سَمْعِهِمْ ۖ وَعَلَىٰ أَبْصَارِهِمْ غِشَاوَةٌ ۖ

وَلَهُمْ عَذَابٌ عَظِيمٌ ⑧

HIFZ E QURAN

Surah Al-Fil, Chapter 105

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①
 أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ ② أَلَمْ
 يَجْعَلْ كَيْدَهُمْ فِي تَضْلِيلٍ ③ وَأَرْسَلَ عَلَيْهِمْ طَيْرًا
 أَبَابِيلَ ④ تَرْمِيهِمْ بِحِجَارَةٍ مِّن سِجِّيلٍ ⑤ فَجَعَلَهُمْ
 كَعَصْفٍ مَّأْكُولٍ ⑥

Surah Quraish, Chapter 106

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①
 لِإِيلَافِ قُرَيْشٍ ② إِيْلَافِهِمْ رِحْلَةَ الشِّتَاءِ وَالصَّيْفِ ③
 فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ ④ الَّذِي أَطْعَمَهُمْ مِّنْ جُوعٍ ⑤
 وَأَمَّنَّهُمْ مِّنْ خَوْفٍ ⑥

Surah Al-Ma'un, Chapter 107

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①
أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالدِّينِ ② فَذَلِكَ الَّذِي يَدْعُ
الْيَتِيمَ ③ وَلَا يَحُضُّ عَلَى طَعَامِ الْمِسْكِينِ ④ فَوَيْلٌ
لِّلْمُصَلِّينَ ⑤ الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ ⑥
الَّذِينَ هُمْ يُرَآءُونَ ⑦ وَيَمْنَعُونَ الْمَاعُونَ ⑧

Surah Al-Kauthar, Chapter 108

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①
إِنَّا أَعْطَيْنَكَ الْكَوْثَرَ ② فَصَلِّ لِرَبِّكَ وَانْحَرْ ③
إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ ④

Surah Al-Kafirun, Chapter 109

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

قُلْ يَا أَيُّهَا الْكَافِرُونَ ② لَا أَعْبُدُ مَا تَعْبُدُونَ ③ وَلَا أَنْتُمْ

عِبُدُونَ مَا أَعْبُدُ ④ وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ ⑤ وَلَا أَنْتُمْ

عِبُدُونَ مَا أَعْبُدُ ⑥ لَكُمْ دِينُكُمْ وَلِيَ دِينِ ⑦

Surah An-Nasr, Chapter 110

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ① إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ②

وَرَأَيْتِ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا ③ فَسَبِّحْ بِحَمْدِ

رَبِّكَ وَاسْتَغْفِرْهُ ④ إِنَّهُ كَانَ تَوَّابًا ⑤

Surah Al-Lahab, Chapter 111

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①
تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ ② مَا أَغْنَىٰ عَنْهُ
مَالُهُ وَمَا كَسَبَ ③ سَيَصْلَىٰ نَارًا ذَاتَ لَهَبٍ ④
وَأَمْرَأَتُهُ ⑤ حَمَّالَةَ الْحَطَبِ ⑥ فِي جِيدِهَا حَبْلٌ
مِّن مَّسَدٍ ⑦

Surah Al-Ikhlâs, Chapter 112

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①
قُلْ هُوَ اللَّهُ أَحَدٌ ② اللَّهُ الصَّمَدُ ③ لَمْ يَلِدْ ④
وَلَمْ يُولَدْ ⑤ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ⑥

Surah Al-Falaq, Chapter 113

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①
قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ② مِنْ شَرِّ مَا خَلَقَ ③ وَمِنْ شَرِّ
غَاسِقٍ إِذَا وَقَبَ ④ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ⑤
وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ⑥

Surah An-Nas, Chapter 114

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ① قُلْ أَعُوذُ بِرَبِّ
النَّاسِ ② مَلِكِ النَّاسِ ③ إِلَهِ النَّاسِ ④ مِنْ شَرِّ
الْوَسْوَاسِ الْخَنَّاسِ ⑤ الَّذِي يُوَسْوِسُ فِي صُدُورِ
النَّاسِ ⑥ مِنَ الْجِنَّةِ وَالنَّاسِ ④

RULES FOR HIFZ-E-AD'IYAH

- The judge reserves the right to ask a participant any prayer and its translation from the Syllabus.
- The judge will only ask the prayer by giving the title. Asking for the starting words may result in mark deduction. For example, a Tifl may be asked to “Recite the prayer for waking up”
- A participant may take up to 10 seconds before answering.
- **Marks will be awarded for:**
 1. Pronunciation and accuracy of the Arabic
 2. Accuracy of the translation

Before starting any work

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah the most gracious, ever merciful

Bismillahir rahmaanir Raheem

Before eating a meal

بِسْمِ اللَّهِ وَعَلَى بَرَكَاتِهِ

In the name of Allah and with the blessings of Allah

Bismillahi wa ala baraka-tillah

After eating a meal

الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنَا وَسَقَانَا وَجَعَلَنَا مِنَ
الْمُسْلِمِينَ

All praise is due to Allah who fed us, gave us to drink
and made us among the Muslims

Al-hamdu lillah-hilla-zi at-ama-na wa saqaana wa ja
alana minal Muslimeen

Going to sleep

اللَّهُمَّ بِاسْمِكَ أَمُوتُ وَأَحْيَا

O Allah I die and live calling your name

Allahumma bismika amutu wa ahya

Waking up

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ
النُّشُورُ

All praise for Allah who gave us life after taking it and
unto Him we are back from this world

Alhamdu lillahillazi ahyaanaa ba'da ma amatanaa wa
ilaihin-nushur

For parents

رَبِّ ارْحَمْهُمَا كَمَا رَبَّيْنِي صَغِيرًا

My Lord, have mercy on them even as they nourished
me in my childhood (Holy Qur'an 17:25)

Rabbir hamhuma kama rabbayaani sagheera

For acquiring knowledge

رَبِّ زِدْنِي عِلْمًا

O my Lord, increase me knowledge
(Holy Qur'an 20:115)

Rabbi zidni 'ilmaa

Entering a mosque

بِسْمِ اللَّهِ الصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ اللَّهُمَّ اغْفِرْ لِي
ذُنُوبِي وَافْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

In the name of Allah and the peace and blessings off Allah
be upon His messenger, O Allah forgive my sins and open
the gates of your mercy for me

Bismillahis-salatu wassalamu 'ala rasulillahi
allahum-magh-firli
zunubi waftah-li abwaba rahmatika

Leaving a mosque

بِسْمِ اللَّهِ الصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ اللَّهُمَّ
اغْفِرْ لِي ذُنُوبِي وَافْتَحْ لِي أَبْوَابَ فَضْلِكَ

In the name of Allah and the peace and blessings of Allah be upon His messenger, O Allah forgive my sins and open the gates of your bounties for me

Bismillahis-salatu wassalamu 'ala rasulillahi
allahum-magh-firli zunubi waftah-li abwaba fazlika

After ablution

اللَّهُمَّ اجْعَلْنِي مِنَ التَّوَّابِينَ وَاجْعَلْنِي مِنَ
الْمُتَطَهِّرِينَ

O Allah! Make me from among those who repent of their sins and from among those who keep themselves pure and clean

Allahum maj alni minat-tawwabeena waj alni minal
muta-tahhireen

**SPECIAL APPEAL FOR PRAYERS MADE BY HAZRAT
KHALIFATUL MASIH V ^{ABA} ON 23RD AUGUST 2024:**

Prayer No. 1

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ سُبْحَانَ اللَّهِ الْعَظِيمِ اللَّهُمَّ
صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

Holy is Allah and worthy of all praise, Holy is Allah the Great, O Allah bestow Thy blessings upon Muhammad and the people of Muhammad

SubhanAllahi wa bi Hamdihi SubhanAllahil
Azeem Allahumma Salli ala Muhammadin wa aali
Muhammad

Prayer No. 2

أَسْتَغْفِرُ اللَّهَ رَبِّي مِنْ كُلِّ ذَنْبٍ وَأَتُوبُ إِلَيْهِ

I seek forgiveness from Allah, my Lord, for all my sins and turn to Him

Astaghfirullah Rabbi Min Kulli Zanbinwwa Atubu Ilaih

Prayer No. 3

رَبِّ كُلِّ شَيْءٍ خَادِمُكَ رَبِّ فَاحْفَظْنِي وَانصُرْنِي
وَارْحَمْنِي

O my Lord everything serves You. So O my Lord, protect me and help me and have mercy on me

Rabbi Kullu Shay'in Khadimuka
Rabbi Fahfazni Wansurni Warhamni

RULES FOR HIFZ-E-QASIDAH

- The judge reserves the right to ask a participant a portion from the Syllabus.
- A judge will never ask for a couplet by number. sample question may be “Recite the couplet that starts with”
يَا عَيْنَ فَيْضِ اللَّهِ
- A participant may take up to 10 seconds before starting their answer.
- **Marks will be awarded for:**
 1. Pronunciation
 2. Accuracy
 3. Fluency

HIFZ-E-QASIDAH

- The Promised Messiah ^(as) is reported to have said:
- **“This Qasidah has been accepted by Allah, and Allah has informed me that whoever memorises this Qasidah and repeats it constantly, such a person’s heart would be granted a deep love for me and for Prophet Muhammad ^(saw) and I will reward him with nearness to me”**
- Please find the full Qasidah using the following link:
<https://www.alislam.org/book/commentary-al-qasidah/>
- **The Syllabus for this age group is:**
 - To read the introductory pages of the book linked above
 - To memorise couplet 1 to 25

RULES FOR PRESENTATION COMPETITION

- This is an open individual competition only running at National level. All Atfal are free to participate in this, but presentations must be submitted before the deadline. Visit the website below for more details:
- <https://www.atfal.org.uk/ijtema>
- Each individual will be allocated 2 minutes to present.
- Each individual must submit their presentations via email before the deadline.

Submit your presentations in Microsoft Powerpoint format via email to talim@atfal.co.uk

- **The deadline for submissions is TBC.**
Please **include** your **name**, **region** and **age group**
- Atfal do not need to bring their electronic devices to present, a laptop will be made available to them.
- The presentation must be based on one of the topics given in the syllabus.
- **The marking criteria is as follows:**
 - Style of delivery
 - Content & subject matter
 - Pronunciation
 - Presentation (design)

PRESENTATION COMPETITION

- **The topics for the Presentations are as follows:**
 1. Why do we believe in God?
 2. The true God is the God of Islam.
- Make sure to use appropriate functionalities of MS PowerPoint to construct the presentation. Your audience will be other Atfal brothers. There is a strict 2-minute time limit. Be sure to write-up a script.
- Use of images and videos must be done with great care Ask yourself about the necessity and appropriateness of any media shared on the presentation.
- For content, consult alislam.org or a local Missionary.
- For more questions, please email:
 - Talim@atfal.co.uk

MEMORY TEST

- **This competition will only be held at National Ijtema.**
- This is an individual competition which will be held separately for each age group.
- Participants will be shown various items on a screen for a certain amount of time. They will then be provided with a pen and paper and must write down as many items as they can remember.